BOOK 6 PAGE 58 FILED in MADISON County,NC on
Jan 30 2007 at 09:51:59 AM
by: Susan Rector
Register of Deeds

CERTIFICATION:

STATE OF NORTH CAROLINA
COUNTY OF MADISON

I, JEFF S. POWELL CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN DEED BOOK 344, PAGE 314); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN DEED BOOK 344, PAGE 314; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:5,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

I ALSO HEREBY CERTIFY THAT THIS SURVEY IS OF THE FOLLOWING CATAGORY AS DESCRIBED IN G.S. 47-30(f)(11):

c)(1) SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

WITNESS MY HAND AND SEAL THIS 12th DAY OF MAY, 2005.

Jeff S. Powell
P.L.S. L-3579

NORTH CAROLINA PROFESSIONAL SEAL L-3579 LAND SURVEYOR JEFF S. POWELL

STATE OF NORTH CAROLINA
COUNTY OF MADISON

I, Diana Arrowood, REVIEW OFFICER OF MADISON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Diana Arrowood
REVIEW OFFICER
1-30-07
DATE

STATE OF NORTH CAROLINA
COUNTY OF MADISON

FILED FOR REGISTRATION ON THE 30 DAY OF January, 2007 AT 9:52A M. AND RECORDED IN PLAT BOOK 6, PAGE 58

BY: Susan Rector
REGISTER OF DEEDS

BY: Sharon S. Middleton
DEPUTY

LEGEND:

THESE STANDARD SYMBOLS WILL BE FOUND IN THE DRAWING.

- UNMARKED POINT
- IRON PIN / REBAR FOUND
- REBAR SET
- IRON PIPE FOUND
- R.R. SPIKE FOUND
- R.R. SPIKE SET
- PK NAIL FOUND
- PK NAIL SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- FIRE HYDRANT
- WATER VALVE
- WATER METER
- WELL
- GAS VALVE
- GAS METER
- TELEPHONE PEDESTAL
- TELEPHONE MANHOLE
- ELECTRICAL MANHOLE
- ELECTRICAL BOX
- TRANSFORMER
- POWER / UTILITY POLE
- LIGHT POLE
- SEWER MANHOLE
- SEWER CLEAN-OUT
- CURB INLET
- YARD INLET
- SIGN

—W— WATER
—SS— SANITARY SEWER
—E— UNDERGROUND POWER
—G— NATURAL GAS
—X— BARB WIRE FENCE

REFERENCES:

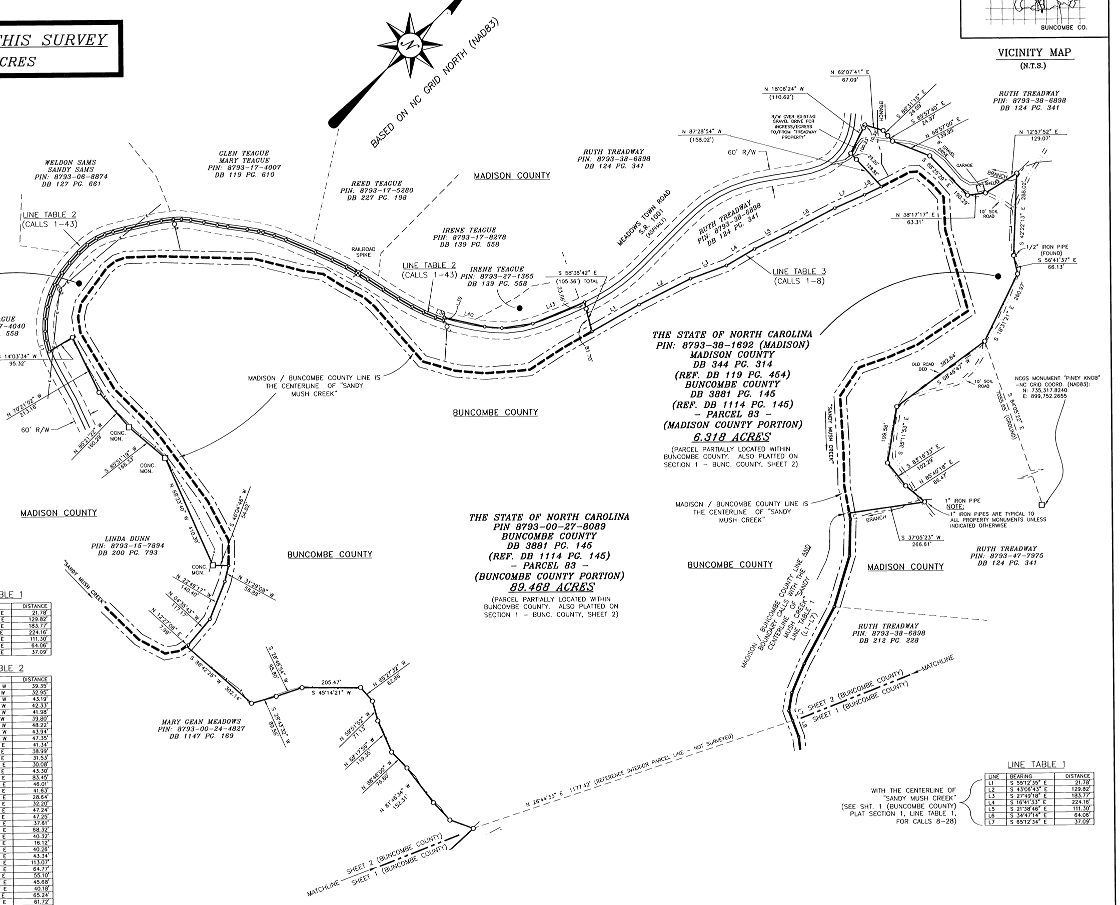
D.B. 344 PG. 314, D.B. 118, PG. 547,
D.B. 119, PG. 454

NOTES:

1. SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY OF RECORD.
2. AREA CALCULATED BY COORDINATE COMPUTATION.
3. SUBJECT PROPERTY P.I.N.'S : 8793-27-0001. 8793-38-1692.
4. ALL DISTANCES SHOWN ARE GROUND DISTANCES. ALL CONTROL IS BASED ON NCGS MONUMENTS "PINEY KNOB", "JARRETT", & "CEDAR HILL" (SEE PLAT FOR GRID COORDINATES ON THESE MONUMENTS). THE COMBINED GRID FACTOR WAS 0.99986669.

CAVANAUGH
Solutions through integrity and partnership
Cavanaugh & Associates, P.A. 11 North Market Street, Suite 101, Asheville, NC 28801
828/255-7596 fax: 828/255-0770 www.cavanaughsolutions.com

TOTAL AREA OF THIS SURVEY
102.634 ACRES



LINE TABLE 1

WITH THE CENTERLINE OF "SANDY MUSH CREEK" (SEE PLAT SECTION 1 - BUNC. COUNTY SHEET 1, LINE TABLE 1, FOR CALLS 8-28)

LINE	BEARING	DISTANCE
L1	S 55°12'35" E	21.78'
L2	S 43°06'43" E	129.82'
L3	S 27°49'18" E	183.77'
L4	S 16°41'33" E	224.16'
L5	S 21°38'46" E	111.30'
L6	S 34°47'14" E	64.06'
L7	S 65°12'34" E	37.09'

LINE TABLE 2

L1–L38: WITH THE CENTERLINE OF MEADOWS TOWN ROAD - S.R. 1001; L39–L43: WITH THE WESTERN MARGIN OF MEADOWS TOWN ROAD - S.R. 1001

LINE	BEARING	DISTANCE
L1	N 59°05'04" W	39.35'
L2	N 51°29'41" W	32.95'
L3	N 43°23'58" W	43.19'
L4	N 36°02'12" W	42.33'
L5	N 29°03'15" W	41.98'
L6	N 21°45'11" W	39.80'
L7	N 13°22'26" W	48.22'
L8	N 07°02'35" W	43.94'
L9	N 02°48'43" W	47.35'
L10	N 02°31'25" E	41.34'
L11	N 11°24'09" E	38.99'
L12	N 21°12'59" E	31.53'
L13	N 27°32'53" E	30.08'
L14	N 31°10'40" E	43.30'
L15	N 32°19'04" E	83.45'
L16	N 33°46'45" E	46.01'
L17	N 38°19'26" E	41.63'
L18	N 44°27'58" E	28.64'
L19	N 50°31'35" E	32.20'
L20	N 55°26'51" E	47.24'
L21	N 56°13'51" E	47.25'
L22	N 54°35'24" E	37.61'
L23	N 53°24'20" E	68.32'
L24	N 55°09'41" E	40.32'
L25	N 59°15'59" E	16.12'
L26	N 60°52'24" E	40.26'
L27	N 64°46'34" E	43.34'
L28	N 68°03'43" E	113.07'
L29	N 69°37'57" E	64.77'
L30	N 71°18'48" E	55.10'
L31	N 74°25'27" E	45.68'
L32	N 76°38'59" E	40.18'
L33	N 78°18'11" E	65.24'
L34	N 77°28'17" E	61.72'
L35	N 75°07'48" E	55.04'
L36	N 72°22'16" E	44.10'
L37	N 68°12'15" E	45.74'
L38	N 64°29'26" E	29.09'
L39	N 23°50'14" W	9.51'
L40	N 57°58'11" E	144.44'
L41	N 50°12'27" E	60.02'
L42	N 37°10'16" E	109.00'
L43	N 22°44'47" E	195.57'

LINE TABLE 3

WITH THE CENTERLINE OF "SANDY MUSH CREEK"

LINE	BEARING	DISTANCE
L1	N 15°45'04" E	190.09'
L2	N 18°44'55" E	200.99'
L3	N 25°20'14" E	133.88'
L4	N 14°51'05" E	114.21'
L5	N 19°31'28" E	137.38'
L6	N 17°26'20" E	177.60'
L7	N 21°11'44" E	114.09'
L8	N 19°32'01" E	65.72'

LINE TABLE 1

WITH THE CENTERLINE OF "SANDY MUSH CREEK" (SEE SHT. 1 (BUNCOMBE COUNTY) PLAT SECTION 1, LINE TABLE 1, FOR CALLS 8-28)

LINE	BEARING	DISTANCE
L1	S 55°12'35" E	21.78'
L2	S 43°06'43" E	129.82'
L3	S 27°49'18" E	183.77'
L4	S 16°41'33" E	224.16'
L5	S 21°38'46" E	111.30'
L6	S 34°47'14" E	64.06'
L7	S 65°12'34" E	37.09'

200 0 200 600

PARCELS 83 & 87

DATE: NOVEMBER 11, 2004 TO MAY 12, 2005	SHEET NO. 1	REV.	DESCRIPTION	DATE
PROJECT NO.: 3.04.096				
FIELD WORK: JSP	OF: 1			
CHECKED: JSP				
SCALE: 1"=200'				

PROPERTY OF

THE STATE OF NORTH CAROLINA
(PLAT SECTION 1 - MADISON COUNTY)

NO. 1-2 TOWNSHIP - MADISON COUNTY - N.C.