## MEETING AGENDA

### EVENT:
Testing Surge Workgroup

**Date / Time:**
October 02, 2020 @ 1130

**Author:**
Lindsay Garfinkel, EY

**Approved:**
October 9, 2020

### Enter information below: (text box will automatically expand, numbering is automatic)

**Required Attendees (X=Present):**

<table>
<thead>
<tr>
<th>Organization</th>
<th>Attendee(s)</th>
<th>Present</th>
<th>Alternate(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>NCDHHS</td>
<td>Sec. Mandy Cohen</td>
<td>X</td>
<td>NCDHHS Dr. Betsey Tilson</td>
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<td>x NCDHHS</td>
<td>Dr. Scott Shone</td>
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<td>NCDHHS Dr. Cardra Burns</td>
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<td>x NCDHHS</td>
<td>Dr. Zack Moore</td>
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<td>NCDHHS Azzie Conley</td>
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<td>NCDHHS</td>
<td>Amanda Fuller-Moore</td>
<td>X</td>
<td>LabCorp Traci Butler</td>
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<td>x NCDHHS</td>
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<td>Clay Gibson</td>
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<td>x Quest</td>
<td>Natalie Jackson</td>
<td>X</td>
<td>Duke Dr. Michael Datto</td>
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<tr>
<td>x MAKO</td>
<td>Josh Arant</td>
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<td>Atrium Health Dr. Gerald Capraro</td>
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<td>x UNC Health</td>
<td>Dr. Melissa Miller</td>
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<td>NC Medical Society Dr. Garrett Franklin</td>
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<tr>
<td>x Old North State Medical Society</td>
<td>Dr. Charlene Green</td>
<td>X</td>
<td>NCCHCA Chris Shank</td>
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<tr>
<td>Community Rep</td>
<td>Dr. Mark Massing</td>
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<td>Mecklenburg Cty Dr. Meg Sullivan</td>
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<td>x NC Board of Pharmacy</td>
<td>Jay Campbell</td>
<td>X</td>
<td>NC Healthcare Association Dr. John Fallon or Dr. Mary Jo Cagle</td>
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<td>x NCALHD</td>
<td>Stacie Saunders and Lisa Macon Harrison</td>
<td>X</td>
<td>NC Institute of Public Health Doug Urland</td>
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<tr>
<td>x Resolve to Save Lives</td>
<td>Marina Smelyanskaya Lyz Ortiz</td>
<td></td>
<td>Guests: Dr. Aditi Mallick, Dr. John Morrow, Jason Smedberg, Natalie Ivanov, Carl Carroll, Kevin McAvey, Correll McRae, Dana Webb-Randall, Erica Wilson</td>
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<tr>
<td>x Manatt (in support of NC DHHS)</td>
<td>Emily Carrier</td>
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<td>x Ernst &amp; Young (in support of NC DHHS)</td>
<td>Lindsay Garfinkel Marshall Turner, Brian Weeks</td>
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### Agenda:

1. **Welcome and Roll Call**—Dr. Shone (5 min)
2. **Approval of September 25th Meeting Minutes**—Dr. Shone (5 min)
3. **Opening Remarks**—Secretary Cohen, if available (5 min)
4. **New Business**
   - **Test Trends and Hot Topics**—Drs. Tilson, Moore, and Shone (10 min)
   - **Scientific Study Council Antigen Discussion** (20 min)
MEETING AGENDA

i. Updating NC DHHS Antigen Guidance – Drs. Capraro and Shone
ii. Use Cases and Deployment Plans – Dr. Mallick
iii. Reporting Mechanisms for Antigen Tests – Natalie Ivanov

V. **Open Discussion**—Dr. Shone (10 min)

V. **Due Outs Assigned and Closing**—Drs. Shone, Tilson or Moore, if available (5 min)

**Tasks / Due Outs:** (List the recommended lead responsible for each task)

<table>
<thead>
<tr>
<th>Due Date</th>
<th>Organization POC</th>
<th>Task</th>
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<tr>
<td>ASAP</td>
<td>Scott Shone</td>
<td>Work on the decision tree diagram for the updated antigen guidance.</td>
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<tr>
<td>-</td>
<td>Natalie Ivanov</td>
<td>Follow up with Rob Morrell on the ability to connect a confirmatory PCR with an antigen test report.</td>
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**Discussion by Major Topic:** (Information not covered on slides or handouts)

I. **Welcome and Roll Call**—Dr. Shone (5 min)

II. **Approval of September 25th Meeting Minutes**—Dr. Shone (5 min)
   a. There was a motion and a second; the minutes were approved.

III. **Opening Remarks**—Secretary Cohen, if available (5 min)

IV. **New Business**
   a. **Test Trends and Hot Topics**—Drs. Tilson, Moore, and Shone (10 min)
      i. Trends are slightly increasing.
      ii. Testing numbers are increasing.
      iii. Moving into a modified Phase 3.
      iv. Hot topic: testing and surveillance strategies.
   b. **Scientific Study Council Antigen Discussion** (20 min)
      i. Updating NC DHHS Antigen Guidance – Drs. Capraro and Shone
         - US HHS pushed out the BD Veritor and Quidel Sofia platforms to the CLIA waived nursing homes across NC. Some nursing homes have experienced challenges.
         - US HHS procured Abbott BinaxNOW cards and have pushed some out to HBCUs, assisted living facilities, and to states to deploy at the Governor’s discretion.
            a. NC was allocated 3.1 million of the cards to be dispersed over the next few months; the first batch of 205,000 was supposed to be delivered yesterday (10/1).
         - The group discussed proposed guidance changes
            a. Need to reinforce the language on the performance of antigen tests in different populations.
            b. Need to acknowledge off-label use potential and implications.
            c. Need to clarify the role/purpose of serial testing.
d. Need to be clear on close contact/exposure.
e. Need to include graphs, charts, and decision trees to show clear follow up. Dr. Shone to work on this.

ii. Use Cases and Deployment Plans – Dr. Mallick
   - Strongest in symptomatic populations.
     a. The physical setting is less important; how to interpret the results is more important.
     b. DHHS will be overnighting the Abbott BinaxNOWs to LHDs next week after anticipated receipt tomorrow (10/3).

iii. Reporting Mechanisms for Antigen Tests – Natalie Ivanov
   - If an entity has means of reporting electronically already, then they should continue reporting electronically through CLDA or ELR.
   - If an entity does not report electronically yet, they should work towards reporting through CLDA or ELR and in the meantime, securely report line level detail, which will eventually be in an electronic survey format.
   - Natalie Ivanov to follow up with Rob Morrell on the ability to connect a confirmatory PCR with an antigen test report.

c. Open Discussion—Dr. Shone (10 min)
   i. NC DHHS has been expanding testing efforts: have signed contracts with StarMed, Optum Serve (setting up mass testing sites with 38 counties; the first 5 or 6 sites will go live next week), and NCCHCA (expanded their contract from 3 counties to 72 counties). These vendors will be providing testing in the neighborhoods of counties.

V. Due Outs Assigned and Closing—Drs. Shone, Tilson or Moore, if available (5 min)

Next Meeting: 9 October 2020, 1130-1230
Microsoft Teams Link; Phone: 984-204-1487, Conference ID: 575 272 672#