STATE OF NORTH CAROLINA Sampson COUNTY

Filed for Registration at 11:16 A.M.

June 24, 2008 in the

Register of Deeds Office

Recorded in Book 65 Page 99

Paulette W. King BY Adeee P. Wright Deputy

REGISTER OF DEEDS

STATE OF NORTH CAROLINA
COUNTY OF Sampson

I, Cynthia Cotts, Review Officer of Sampson County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

6-24-08
DATE:

Cynthia Cotts by: Mary M. Rose
REVIEW OFFICER

STATE OF NORTH CAROLINA SAMPSON COUNTY

I, THOMAS M. HALL certify that this plat was drawn under my supervision from an actual survey made under my supervision or deed description recorded in Book _____, page _____, that the boundaries not surveyed are clearly indicated as drawn from information found in book _____, page _____; that the ratio of precision as calculated is 1:335,44; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature, registration number and seal this 29 day of May A.D., 2008

THOMAS M. HALL L-3935
Land Surveyor Reg. #

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 57.68 | S02°43'47"W |
| L2 | 54.23 | S12°11'55"W |
| L3 | 55.17 | S24°46'08"W |
| L4 | 91.87 | S05°43'39"E |
| L5 | 78.11 | S04°06'36"W |
| L6 | 105.72 | S00°21'08"E |
| L7 | 46.97 | S00°42'25"E |
| L8 | 83.23 | S02°18'37"E |
| L9 | 49.11 | S03°45'21"W |
| L10 | 117.89 | N59°10'36"W |
| L11 | 116.70 | N20°46'10"W |
| L12 | 95.39 | N78°09'14"W |
| L13 | 68.73 | S80°58'02"W |
| L14 | 104.89 | N76°25'33"W |
| L15 | 130.48 | S34°52'42"E |
| L16 | 157.04 | S04°31'05"W |
| L17 | 123.48 | S74°44'49"E |
| L18 | 72.75 | S15°55'36"E |
| L19 | 133.31 | S03°45'37"W |
| L20 | 102.41 | S14°37'19"E |
| L21 | 201.41 | S10°12'06"W |
| L22 | 178.10 | S85°28'17"E |
| L23 | 115.07 | S77°43'14"E |
| L24 | 126.65 | S69°30'17"E |
| L25 | 126.20 | S12°39'37"E |
| L26 | 45.51 | S56°14'53"E |
| L27 | 83.58 | S88°15'11"E |
| L28 | 180.85 | N72°37'25"E |
| L29 | 122.51 | N59°48'31"E |
| L30 | 80.54 | N77°30'01"W |
| L31 | 78.51 | N12°28'57"E |
| L32 | 80.10 | S77°55'12"E |
| L33 | 40.00 | S75°26'42"E |
| L34 | 40.00 | N75°26'42"W |

PLAT NORTH
MB. 18, PG. 27

THIS FINAL PLAT IS EXEMPT FROM THE SAMPSON COUNTY SUBDIVISION ORDINANCE. NO APPROVAL IS REQUIRED.

Mary M. Rose 6-24-08
ADMINISTRATOR DATE

ACCORDING TO GENERAL STATUTE 153A-335, TRACTS OF LAND OVER 10 ACRES ARE EXEMPT FROM SUBDIVISION REGULATIONS.

NOTES:
NO N.C.G.S. MONUMENTS FOUND WITHIN 2000 FT.

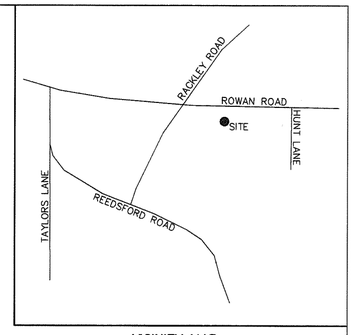
THE SUBJECT APPEARS TO BE IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY NC FLOOD PLAIN MAPPING; EFFECTIVE DATE 1/05/2007 COMMUNITY PANEL #3720240400J

REFERENCE A PLAT FOR FLOYD QUICK HEIRS PREPARED BY COHARIE LAND AND TIMBER CONSULTANTS DATED 9/18/05 AND RECORDED IN MB 18, PG 27.

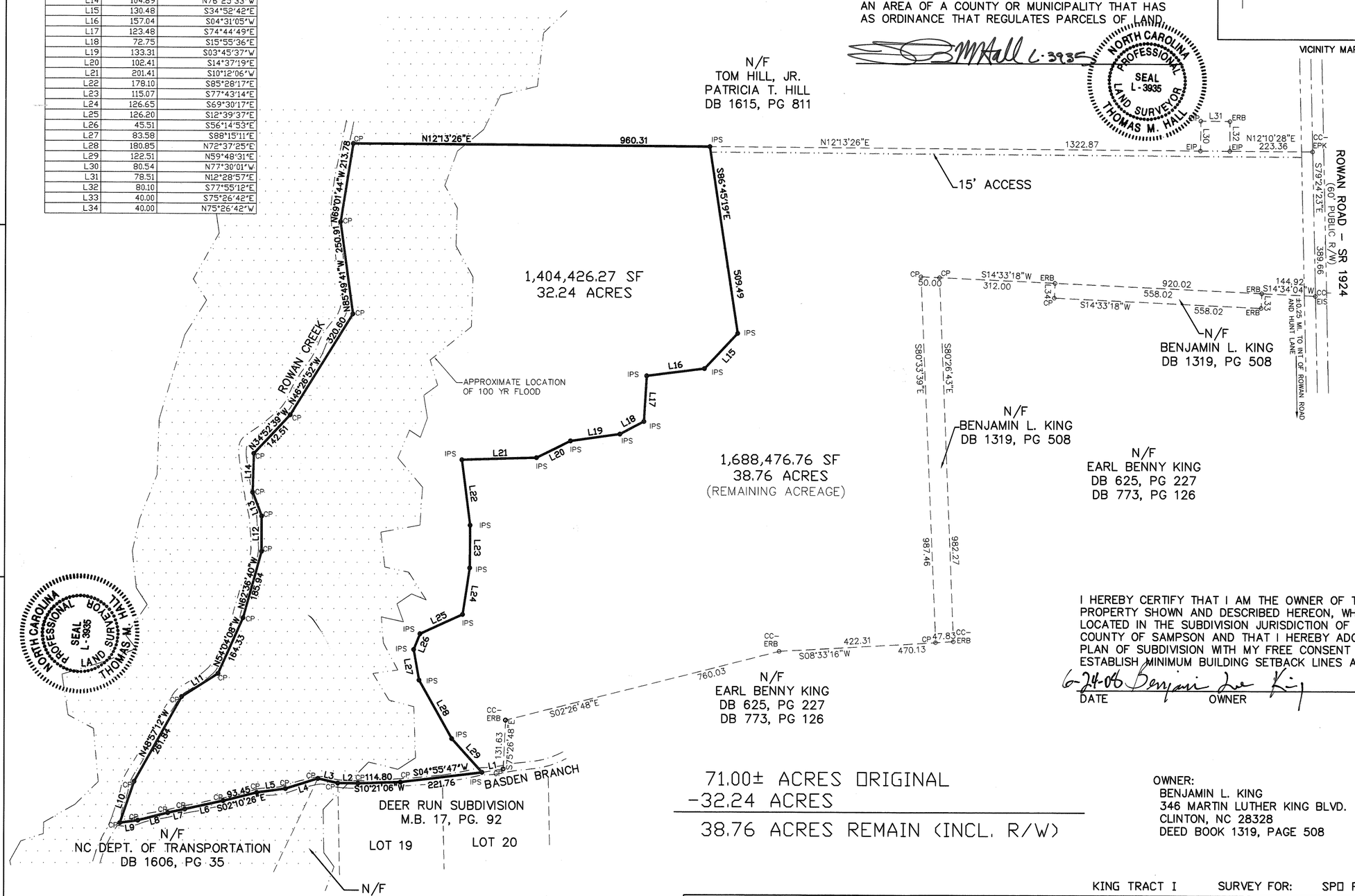
THIS SURVEY CREATES A SUBDIVISION OF LAND IN AN AREA OF A COUNTY OR MUNICIPALITY THAT HAS AS ORDINANCE THAT REGULATES PARCELS OF LAND.

THomas M. Hall L-3935

NORTH CAROLINA PROFESSIONAL SEAL L-3935 LAND SURVEYOR THOMAS M. HALL



VICINITY MAP




NORTH CAROLINA PROFESSIONAL SEAL L-3935 LAND SURVEYOR THOMAS M. HALL

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE COUNTY OF SAMPSON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND ESTABLISH MINIMUM BUILDING SETBACK LINES AS NOTED.

6-24-08 Benjamin Lee King
DATE OWNER

71.00± ACRES ORIGINAL
-32.24 ACRES
38.76 ACRES REMAIN (INCL. R/W)

OWNER:
BENJAMIN L. KING
346 MARTIN LUTHER KING BLVD.
CLINTON, NC 28328
DEED BOOK 1319, PAGE 508

AREA BY COORDINATE COMPUTATION

200 100 0 200 400
GRAPHIC SCALE

LEGEND:
EIP- EXISTING IRON PIPE
EIS- EXISTING IRON STAKE
ERB- EXISTING REBAR
IPS- IRON PIPE SET
CP- CALCULATE POINT
CC- CONTROL CORNER
EPK- EXISTING PK NAIL

KING TRACT I SURVEY FOR: SPO FILE NO. 82-W

SOUTHWIND
SURVEYING AND ENGINEERING, INC.
SURVEYING/ENGINEERING/LAND DEVELOPMENT
201 GLEN ROAD
GARNER, N.C. 27529
919-773-0183
919-773-0148 (FAX)

CONSERVATION EASEMENT FOR THE STATE OF NC
NC DEPT. OF ADMINISTRATION
ECOSYSTEM ENHANCEMENT PROGRAM
ROWAN BRANCH PROJECT

| | | | |
|---|---|---|---|
| TOWNSHIP SOUTH CLINTON | COUNTY SAMPSON | STATE NC | |
| SURVEYED BY AS/DB | DRAWN BY LCJ | | |
| DATE 8-16-07 | SCALE 1"=200' | DRAWING NO. 07-0068 | |