I, Joab F. Johnson, III, a Professional Land Surveyor, certify that this map was drawn from an actual field survey performed under my direction and supervision using the recorded references above; that the boundaries not surveyed are clearly indicated as drawn; that the ratio of precision is 1:10000+; that this map conforms to GS 47-30 as amended; Witness my original signature, registration number and seal, this 8 th day of MARCH, A.D. 2005

Joab F. Johnson III
Joab F. Johnson, III, PLS
L-3797

NORTH CAROLINA PROFESSIONAL SEAL L-3797 LAND SURVEYOR JOAB F. JOHNSON III

March 8, 2005

NO APPROVAL REQUIRED. SAMPSON COUNTY PLANING DEPARTMENT

ADMINISTRATOR

10-18-05
DATE

CERTIFICATE OF OWNERSHIP

I (WE) HERBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON.

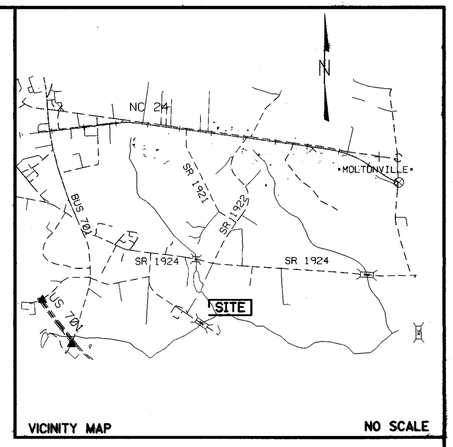
I (WE) FURTHER CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE THE SUBDIVISION REGULATIONS JURISDICTION OF SAMPSON COUNTY.

DATE: 8-5 .2005. OWNER
DATE: 8-5 .2005. OWNER EXEC.
DATE: .2005. OWNER

STATE OF NORTH CAROLINA
COUNTY OF SAMPSON

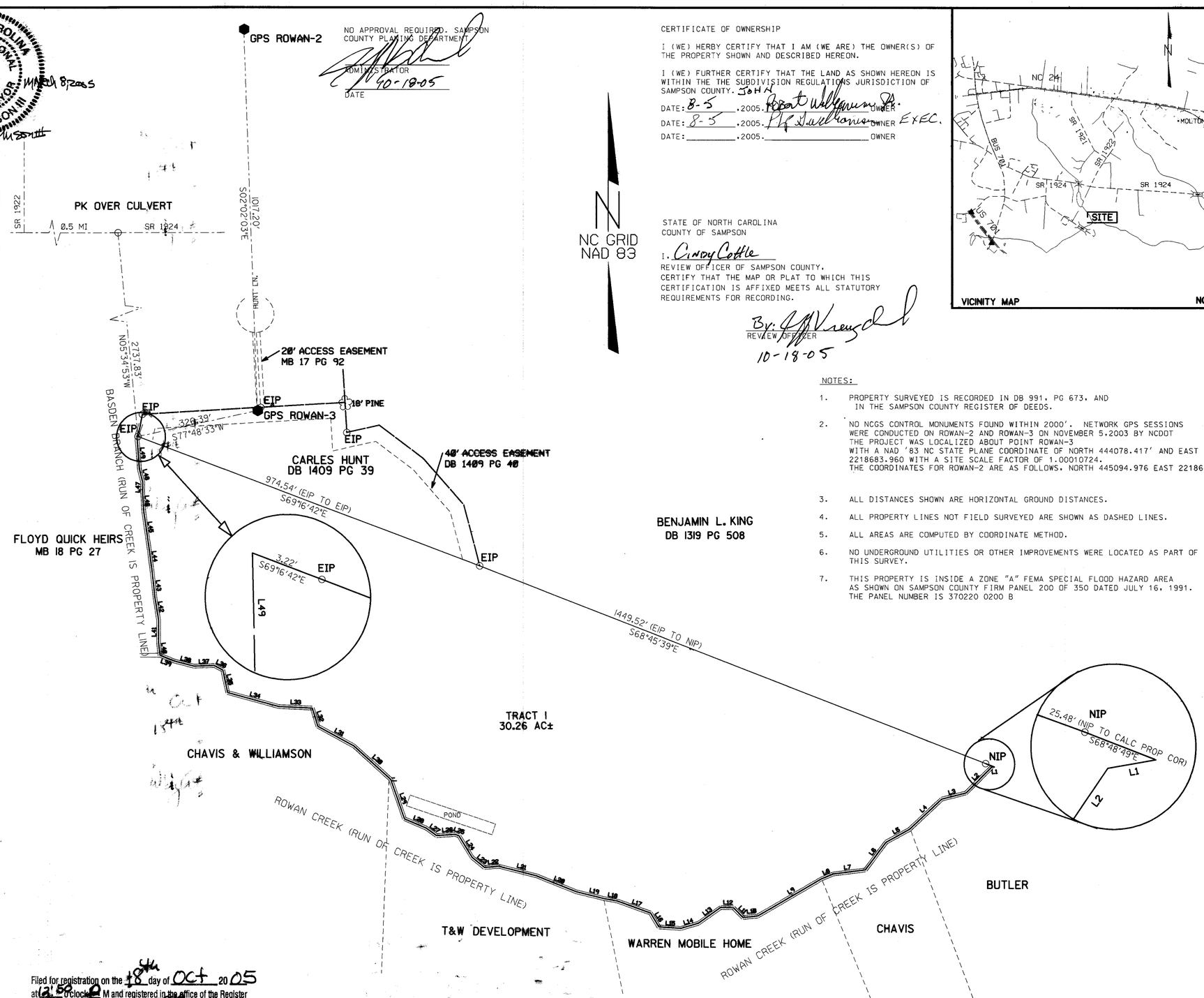
I, Cindy Cottle
REVIEW OFFICER OF SAMPSON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

By: REVIEW OFFICER
10-18-05



VICINITY MAP NO SCALE

| LINE LABEL | BEARING | DISTANCE |
|---|---|---|
| L1 | S 84°33'53" W | 7.87' |
| L2 | S 45°03'02" W | 97.26' |
| L3 | S 75°34'07" W | 66.35' |
| L4 | S 46°46'39" W | 117.52' |
| L5 | S 61°26'07" W | 72.17' |
| L6 | S 36°46'17" W | 92.28' |
| L7 | S 82°53'28" W | 86.51' |
| L8 | S 67°09'51" W | 33.44' |
| L9 | S 59°43'49" W | 196.72' |
| L10 | S 83°46'50" W | 39.83' |
| L11 | N 45°00'41" W | 37.17' |
| L12 | N 88°33'41" W | 33.50' |
| L13 | S 54°35'19" W | 72.75' |
| L14 | S 73°05'58" W | 48.70' |
| L15 | N 86°14'31" W | 59.66' |
| L16 | N 31°06'34" W | 43.51' |
| L17 | N 70°14'50" W | 93.56' |
| L18 | N 79°37'47" W | 35.18' |
| L19 | N 76°33'11" W | 75.42' |
| L20 | N 68°17'00" W | 115.68' |
| L21 | N 75°47'12" W | 103.77' |
| L22 | S 85°26'20" W | 39.02' |
| L23 | N 50°45'19" W | 43.03' |
| L24 | N 31°18'58" W | 67.68' |
| L25 | N 71°44'05" W | 10.35' |
| L26 | S 86°30'59" W | 49.75' |
| L27 | N 54°20'08" W | 33.96' |
| L28 | N 66°55'42" W | 63.30' |
| L29 | N 19°16'54" W | 110.97' |
| L30 | N 47°46'38" W | 133.09' |
| L31 | N 61°22'06" W | 108.07' |
| L32 | N 17°00'20" W | 50.52' |
| L33 | N 87°28'19" W | 89.27' |
| L34 | N 74°45'15" W | 142.05' |
| L35 | N 12°02'07" W | 61.35' |
| L36 | N 62°22'03" W | 25.36' |
| L37 | S 88°20'06" W | 54.45' |
| L38 | N 75°32'31" W | 52.16' |
| L39 | N 68°34'19" W | 43.65' |
| L40 | N 06°31'52" W | 34.08' |
| L41 | N 00°00'35" E | 61.88' |
| L42 | N 09°12'00" W | 59.42' |
| L43 | N 06°07'24" W | 63.77' |
| L44 | N 07°37'22" W | 81.31' |
| L45 | N 08°10'10" W | 85.94' |
| L46 | N 03°29'25" W | 55.23' |
| L47 | N 01°51'00" E | 22.25' |
| L48 | N 14°26'40" W | 35.13' |
| L49 | N 04°25'55" W | 90.54' |




NC GRID NAD 83

NOTES:

1. PROPERTY SURVEYED IS RECORDED IN DB 991, PG 673, AND IN THE SAMPSON COUNTY REGISTER OF DEEDS.
2. NO NCGS CONTROL MONUMENTS FOUND WITHIN 2000'. NETWORK GPS SESSIONS WERE CONDUCTED ON ROWAN-2 AND ROWAN-3 ON NOVEMBER 5.2003 BY NCDOT THE PROJECT WAS LOCALIZED ABOUT POINT ROWAN-3 WITH A NAD '83 NC STATE PLANE COORDINATE OF NORTH 444078.417' AND EAST 2218683.960 WITH A SITE SCALE FACTOR OF 1.00010724. THE COORDINATES FOR ROWAN-2 ARE AS FOLLOWS, NORTH 445094.976 EAST 2218647.856.
3. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES.
4. ALL PROPERTY LINES NOT FIELD SURVEYED ARE SHOWN AS DASHED LINES.
5. ALL AREAS ARE COMPUTED BY COORDINATE METHOD.
6. NO UNDERGROUND UTILITIES OR OTHER IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY.
7. THIS PROPERTY IS INSIDE A ZONE "A" FEMA SPECIAL FLOOD HAZARD AREA AS SHOWN ON SAMPSON COUNTY FIRM PANEL 200 OF 350 DATED JULY 16, 1991. THE PANEL NUMBER IS 370220 0200 B

Filed for registration on the 18th day of Oct 2005 at 12:50 o'clock P M and registered in the office of the Register of Deeds of Sampson County on the 18th day of Oct 2005 in Book No. 55 Page No. 25

PAULETTE W. KING
Register of Deeds
By: Adell P. Wright Deputy

I, Joab F. Johnson, certify to one or more of the following as indicated:

a.____ That the survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land;

b.____ That the survey is located in a portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land;

c. X That the survey is of an existing parcel or parcels of land.

d.____ That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of subdivision;

e.____ That the information available to this surveyor is such that I am unable to make a determination to the best of my professional ability as to provisions contained in (a) through (d) above.

Joab F. Johnson III
Joab F. Johnson, III, PLS L-3797

**LEGEND**

- EIP Existing Iron Pin
- NIP New Iron Pin (#5 Rebar unless otherwise noted)
- NPS No Point Set
- GPS Control Point (#5 Rebar)
- Property Line
- Property Line (Not Surveyed)

Scale 1" = 200'
200' 0 200' 400'


ESP ASSOCIATES, P.A.
engineering · surveying · planning
4563-7 Technology Dr.
Wilmington, NC 28405 (910) 313-6648


| NO. | DATE | REVISION |
|---|---|---|

**SOUTH CLINTON TOWNSHIP**
**SAMPSON COUNTY, NC**

**SURVEY FOR:**
**NC DEPARTMENT OF TRANSPORTATION**
**(PROJECT NO. 34581.4.2, TIP NO. R-2204WM**
**A MAP FOR NCDOT BEING A PORTION OF JOHN WILLIAMSON LANDS DESCRIBED IN DB 991,PG 673 OF THE SAMPSON COUNTY REGISTERY**

| | |
|---|---|
| ESP PROJECT NO | SH04.013 |
| TIP NO. | R-2204WM |
| DATE | FEBUARY 22, 2005 |
| SCALE | 1"=200' |
| DRAWNBY | HLL |
| CHECKED BY | JFJ |
| DRAWING NO | SH04.013.DGN |
| SHEET | 1 OF 1 |