Plat Bk 62 Pgs. 97-98

AMMENDED RECORDED PLAT
CONSERVATION EASEMENT MAP
ENVIRONMENTAL BANC & EXCHANGE, LLC.
PLAT BOOK 27 PAGE 119

OCTOBER 5, 2006

THE PURPOSE OF THIS PLAT IS TO AMMEND THE PLAT RECORDED IN PLAT BOOK 27 PAGES 119 TO REVISE EASEMENT LOCATION.

21.007 AC.± (TOTAL LAND IN EASEMENT)
AREA BY DOUBLE MERIDIAN DISTANCE
SILVER CREEK TOWNSHIP
BURKE COUNTY, NORTH CAROLINA
PIN# 1750-00-83-9533
SEE: DEED BOOK 1083 PG. 924
ZONING CLASS: RMU
LAND OWNERS:
1) SEVEN SPRINGS FARM, INC.
5200 SEVEN SPRINGS LANE
MORGANTON, NC 28655

DATES OF SURVEY: 11/15/04 – 01/01/05
DATE OF ORIGINAL PLAT: 1/15/05
DATE OF REVISED PLAT: 10/05/06

THE PURPOSE OF THIS SURVEY IS TO CREATE A CONSERVATION EASEMENT

THIS PROPERTY MAY BE SUBJECT TO EXISTING EASEMENTS AND/OR R/W'S, RECORDED OR UNRECORDED, OBSERVED OR UNOBSERVED, AND NOT SHOWN ON THIS PLAT.

THIS SURVEY IS BASED UPON EXISTING PHYSICAL EVIDENCE AND OLD DEED.

NCGS "PORKY"
N= 213917.346 (M)
E= 352532.107 (M)
ELEV= 392.96 (M)

S00°00'54"E
3565.43'(TIE ONLY)
NOT TO SCALE

NCGS "REEP"
N= 215004.091 (M)
E= 352531.822 (M)
ELEV= 378.88 (M)

S82°14'08"E
1783.7'
(TIE ONLY)

I, ROY C. TURNER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1083 PAGE 924, ETC.)(OTHER): THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS INFORMATION FOUND IN BOOK ____, PAGE ____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000+ THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 5TH DAY OF OCT., A.D., 20 06.

NORTH CAROLINA PROFFESSIONAL SEAL L1022 LAND SURVEYOR ROY C. TURNER

SEAL OR STAMP

Roy C. Turner
SURVEYOR

S87°13'38"E
2913.64'(TIE ONLY)
NOT TO SCALE

TOWER "A"

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND DEDICATE ALL STREETS, SEWERS, WATER LINES, ALLEYS, WALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF BURKE COUNTY, NORTH CAROLINA.

10-11-06 Elizabeth B. Conway
DATE OWNER

NORTH CAROLINA
BURKE COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT Elizabeth B. Conway PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE/SHE IS THE Vice PRESIDENT OF SEVEN SPRINGS FARM, INC., A NORTH CAROLINA CORPORATION AND THAT, BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED IN ITS NAME BY ITS Vice PRESIDENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL THIS 11th DAY OF October, 2006.

MELONIE C. McKINNEY NOTARY PUBLIC MCDOWELL COUNTY, N.C.

Melonie C. McKinney
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02-24-07

NOW OR FORMERLY
RUTH F. AUSTIN
PIN# 1750-00-80-9826
746/247

150' DUKE POWER R/W

APPROX. ℄ CREEK

"SILVER CREEK"

CONTROL CORNER
EX. TALL ANGLE IRON LOCATED 614.02' – S22°08'46"W FROM CENTER OF TOWER "B"

TOWER "B"

CONSERVATION EASEMENT

NOW OR FORMERLY
SEVEN SPRINGS FARM, INC.
PIN# 1750-00-83-9533
1083/924

CONSERVATION EASEMENT AREA#1
15.028 AC±

NOW OR FORMERLY
CARROLL W. & ANNIE M. AUSTIN
PIN# 1750-00-11-0130
958/850

N86°58'50"W
1508.67'(TIE ONLY)

NOW OR FORMERLY
SEVEN SPRINGS FARM, INC.
PIN# 1750-00-83-9533
1083/924

BURKE COUNTY, NORTH CAROLINA

THE FOREGOING CERTIFICATE OF _____ A NOTARY PUBLIC OF BURKE COUNTY, IS CERTIFIED TO BE CORRECT. PRESENTED FOR REGISTRATION AND RECORDATION IN THIS OFFICE IN BOOKS OF MAPS 32 AT PAGE 97-98 THE 16 DAY OF OCT, 2006, AT 11:31 O'CLOCK AM.

REGISTER OF DEEDS

Deputy

EX. STONE

NOW OR FORMERLY
SEVEN SPRINGS FARM, INC.
PIN# 1750-00-83-9533
1083/924

CONSERVATION EASEMENT

CONSERVATION EASEMENT AREA#3
3.061 AC±

CONSERVATION EASEMENT AREA#2
2.918 AC±

NOW OR FORMERLY
SEVEN SPRINGS FARM, INC.
PIN# 1750-00-83-9533
1083/924

THIS IS TO CERTIFY THAT THIS SURVEY DOES NOT CREATE A SUBDIVISION OF LAND WHTIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND. THIS 5TH DAY OF OCTOBER, 2006.

Roy C. Turner
PLS
LICENSE NO.= L1022

CERTIFICATE OF APPROVAL FOR RECORDING

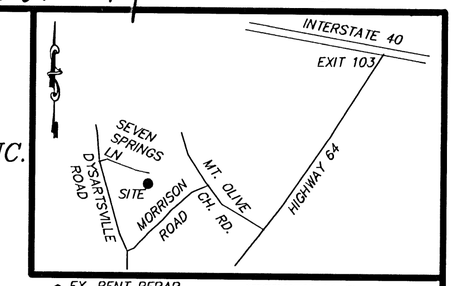
I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION ORDINANCE AND IS APPROVED BY THE WATERSHED REVIEW BOARD FOR RECORDING IN THE REGISTER OF DEEDS OFFICE.

10-11-2006
DATE WATERSHED REVIEW BOARD ADMINISTRATOR

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

LEGEND

- ● = EIP = EXISTING IRON PIN AS DESCRIBED
- ◉ = SET #4 REBAR
- ⊠ = R/W MARKER
- ⊠ = P.K. NAIL
- × = NO PHYSICAL CORNER SET
- △ = NCGS MONUMENT
- ⬠ = R/R SPIKE
- = LINES PER DEED (NOT SURVEYED)
- = TIE LINES
- = LINES NOT SURVEYED
- = CONSERVATION EASEMENT



VICINITY MAP
NOT TO SCALE

EX. BENT REBAR

S80°34'40"E
881.06'
(TIE ONLY)
NOT TO SCALE

EX. BENT REBAR

N09°20'58"E
734.94'(TIE ONLY)

N13°32'04"W
546.21'

EX. BENT 1/2" REBAR

PROPERTY LINE BY DEED BOOK 1083 PAGE 924

NOW OR FORMERLY
FRANK H. & SARAH M. QUEEN
PIN# 1750-02-85-7917
222/654

NC GRID NORTH

PROPERTY FOLLOWS CENTERLINE OF CREEK PER DEED BOOK 1083 PAGE 924; ESMT. FOLLOWS PROPERTY LINE

STATE OF NORTH CAROLINA
COUNTY OF BURKE

I, Miles Gilliam REVIEW OFFICER OF BURKE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

10-11-2006
DATE REVIEW OFFICER

LINE TABLE			LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L19	20.49	N86°58'50"W	L56	140.59	N06°40'36"W
L20	52.44	S87°13'38"E	L57	60.04	N45°49'21"W
L21	74.71	S87°13'38"E	L58	60.17	N52°09'24"W
L22	166.58	N86°13'56"E	L59	124.48	S60°30'13"E
L23	94.38	S78°26'04"E	L60	173.08	S39°11'00"E
L24	92.98	S46°34'04"E	L61	257.12	S42°11'41"E
L25	160.00	N78°34'56"E	L62	141.81	S22°36'09"E
L26	140.62	S07°36'03"E	L63	115.39	S03°24'08"E
L27	223.50	S09°03'12"E	L64	71.79	S18°41'01"E
L28	156.96	S13°14'45"E	L65	74.56	S70°56'12"W
L29	138.06	S03°24'51"W	L72	148.89	N23°45'10"W
L30	308.25	S58°38'03"W	L73	428.68	N41°51'22"W
L31	236.35	N63°37'22"W	L74	70.62	N67°57'06"W
L32	203.04	N84°53'14"W	L75	146.56	N42°12'50"E
L33	158.26	S66°37'10"W	L77	104.84	S19°20'57"W
L34	221.58	S51°57'35"W	L78	128.11	S72°18'19"W
L35	196.78	S21°50'48"E	L79	69.44	N67°01'02"W
L36	209.72	S10°09'32"E	L80	88.32	S87°12'30"W
L37	193.55	S42°35'40"E	L81	152.38	S82°01'13"W
L38	153.11	S21°02'55"E	L82	116.65	S63°55'54"W
L39	169.85	S41°15'43"E	L83	229.64	N82°27'17"W
L40	160.87	S55°01'46"E	L84	134.72	N63°44'30"W
L41	274.59	S50°37'21"E	L85	61.32	N14°42'50"E
L42	153.21	N42°12'50"E	L86	115.57	N82°07'38"E
L43	249.38	N47°57'27"W	L87	147.95	S75°07'31"E
L44	246.20	N52°41'03"W	L88	414.54	N72°44'03"E
L45	237.48	N35°57'49"W	L89	77.89	N56°37'55"E
L46	446.29	N31°01'11"W	L90	48.93	N83°15'57"E
L47	350.53	N38°38'44"W	L91	41.22	S42°29'50"E
L48	326.70	N19°23'06"E	L92	40.78	S62°14'55"E
L49	178.98	N73°05'11"E	L93	35.06	S77°23'50"E
L50	189.37	S74°55'27"E	L94	63.00	S30°56'31"E
L51	233.30	N71°49'49"E	L95	55.89	N88°42'10"W
L52	200.52	S75°19'17"E	L96	53.95	N78°52'19"W
L53	117.09	N46°32'28"E	L97	64.40	S41°49'35"E
L54	192.53	N05°32'43"E	L98	78.99	N38°41'18"E
L55	207.36	N35°55'19"E	L99	16.68	S41°42'20"W

WRIGHT & ASSOCIATES

WRIGHT & ASSOCIATES
ENGINEERS & SURVEYORS
4190 HIGHWAY 16 SOUTH
NEWTON, NC 28658
(828) 465-2205 OFFICE
(828) 465-5878 FAX

SURVEYED BY: ROY C. TURNER, PLS. LICENSE NUMBER L1022	
DRAWN BY: MILES WRIGHT	DATE: OCT., 2006
APPROVED BY: RCT	FILE: 609-S001
SCALE: 1" = 200'	
REVISION:	

Unofficial Copy

PLAT

Book: 32

Page: 97-98

Name: Environmental Banc & Exchange LLC

Amendment of Plat Book 27 Page 119

TWP: Silver Creek

Date: 10/16/06

2006014413

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2006 OCT 16 11:31 15 AM
BK:32 PG:97-98 FEE:$21 00

INSTRUMENT # 2006014413

UNOFFICIAL DOCUMENT

ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording and/or cancellation

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Filed For Registration:	**10/16/2006 11:31.15 AM**
Book:	**PLAT 32 Page: 97-98**
Document No.:	**2006014413**
	PLAT 2 PGS $21.00
Recorder:	**ROD STAFF**

UNOFFICIAL DOCUMENT

2006014413

2006014413

98