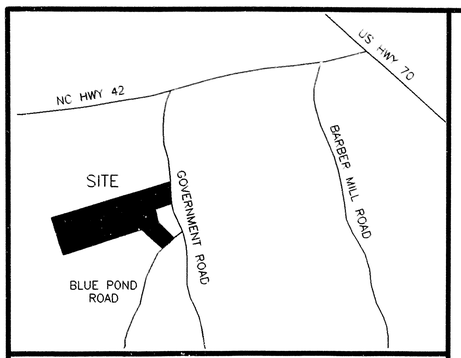
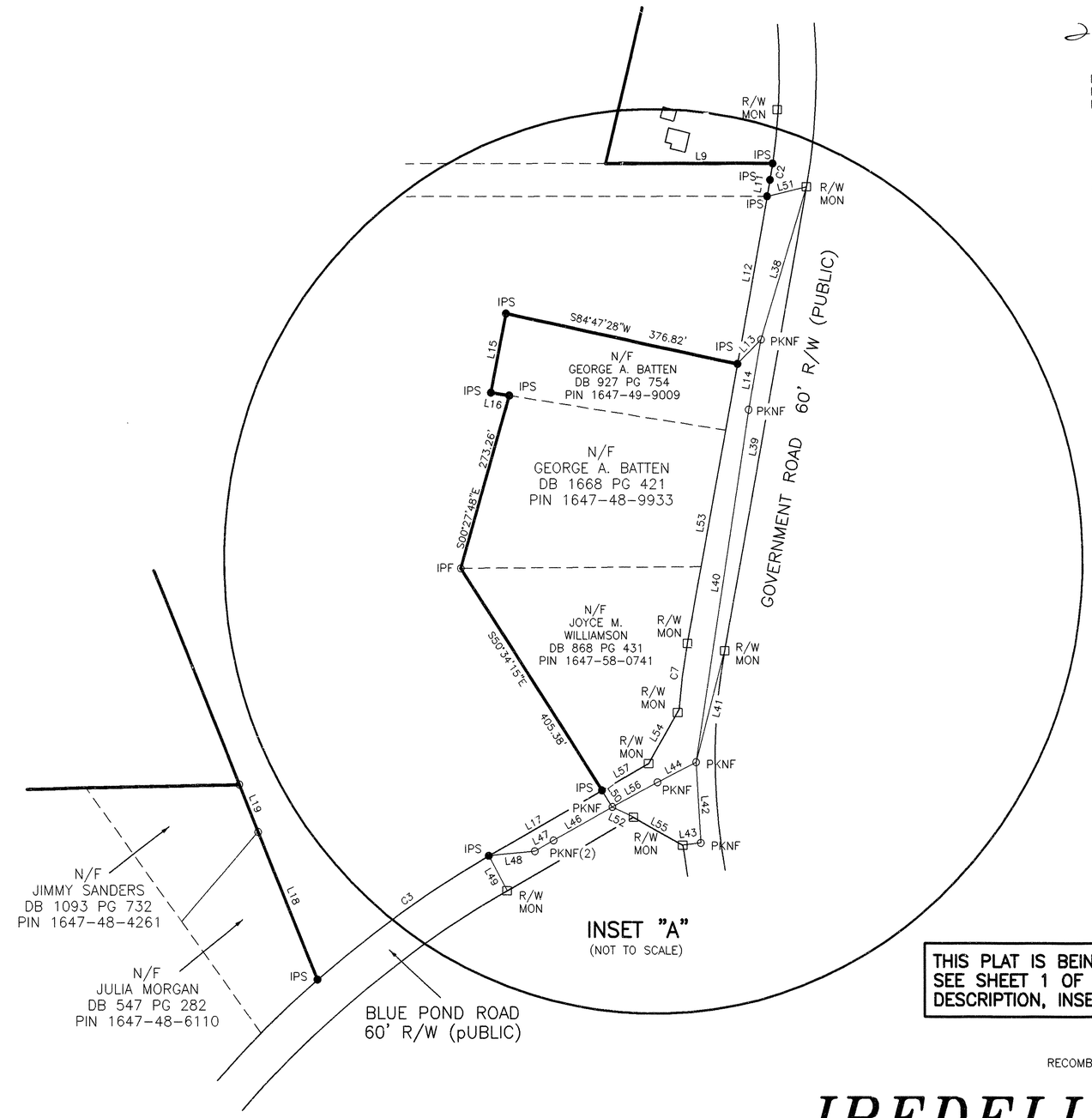


VICINITY MAP (NOT TO SCALE)

NUMBER	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	905.50	358.47	356.14	S19°12'33"E
C2	905.50	25.35	25.35	S07°03'58"E
C3	1721.00	333.03	332.51	S38°50'00"W
C4	905.50	47.40	47.39	S39°40'12"E
C5	905.50	120.42	120.34	S34°21'37"E
C6	965.50	588.20	579.14	S23°43'00"E
C7	952.50	102.11	102.06	S09°20'07"E

NUMBER	DIRECTION	DISTANCE
L1	N73°35'34"E	171.64'
L2	N73°44'47"E	122.70'
L3	N73°44'47"E	50.00'
L4	S73°44'47"W	72.70'
L5	N73°44'47"E	191.06'
L6	N72°48'49"E	388.89'
L7	N72°48'49"E	32.82'
L8	N72°23'38"E	124.85'
L9	S73°02'16"W	285.73'
L10	N00°53'17"E	372.25'
L11	S06°15'51"E	25.47'
L12	S06°15'51"E	259.04'
L13	N28°38'20"E	52.95'
L14	S06°15'51"E	108.47'
L15	S05°38'13"E	122.19'
L16	N81°44'28"E	29.12'
L17	S44°22'05"W	206.58'
L18	N39°40'15"W	242.56'
L19	N39°40'15"W	78.17'
L20	S72°43'51"W	6.75'
L21	N22°03'12"W	1.78'
L22	N01°37'46"W	183.57'
L23	N12°10'53"W	157.13'
L24	N05°15'42"W	305.65'
L25	N34°47'28"E	244.03'
L26	N21°08'45"W	183.71'
L27	N06°24'15"E	66.54'
L28	N35°38'46"E	211.22'
L29	N01°32'13"W	16.72'
L30	N73°35'34"E	4.46'
L31	N01°54'54"W	138.74'
L32	S51°19'28"W	449.98'
L33	S41°10'10"E	302.50'
L34	N74°58'51"E	474.82'
L35	S25°31'30"W	183.14'
L36	S28°55'33"W	189.91'
L37	N53°55'19"W	299.72'
L38	N00°45'36"E	242.92'
L39	S06°15'51"E	715.75'
L40	S08°02'26"E	541.37'
L41	N02°02'21"W	175.39'
L42	S20°18'25"E	122.85'
L43	S66°47'05"W	28.83'
L44	S46°30'12"W	68.31'
L46	S44°56'52"W	107.45'
L47	S44°01'21"W	33.93'
L48	S67°43'09"W	73.86'
L49	S45°37'55"E	60.00'
L50	S50°34'15"E	30.27'
L51	N60°43'57"E	65.18'
L52	S82°55'48"E	37.51'
L53	S06°15'51"E	431.24'
L54	S13°39'20"W	93.64'
L55	S78°31'08"E	89.37'
L56	N45°58'01"E	82.22'
L57	S44°22'05"W	86.69'
L58	N12°10'53"W	16.53'
L59	N11°22'15"E	170.99'
L60	N16°15'13"W	58.42'
L62	N73°44'47"E	327.93'
L63	S16°15'13"E	220.00'



CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN _____ SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

20 MAY 03 _____
DATE COUNTY HEALTH OFFICER OR AUTHORIZED REP.

EACH LOT MAY REQUIRE THE USE OF A SEWAGE PUMP OR LOW PRESSURE PIPE SEPTIC TANK SYSTEM UNLESS OTHERWISE APPROVED BY JOHNSTON COUNTY ENVIRONMENTAL HEALTH

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE _____ SUBDIVISION, SECTION _____ LOTS _____, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSES OF RECORDING THE SUBDIVISION MAP.

N/A
DIRECTOR OF INFRASTRUCTURE & ENGINEERING

NOTE: NO STRUCTURES TO BE BUILT INSIDE ANY UTILITY EASEMENT

EXEMPT FROM SUBDIVISION REGULATIONS WITHIN THE JOHNSTON COUNTY PLANNING JURISDICTION

DATE N/A
SUBDIVISION ADMINISTRATOR

CERTIFICATE OF APPROVAL FOR RECORDING

I Hereby certify that the subdivision plat shown Herein has been found to comply with the subdivision regulations for Johnston County, North Carolina, and that this plat (subdivision of land into two lots or less) has been approved by the Johnston County Planner for recording in the Office of the Register of Deeds of Johnston County.

5/20/03 _____
DATE JOHNSTON COUNTY PLANNER

JCPU N/A

THIS PLAT IS BEING RECORDED IN 2 SHEETS. SEE SHEET 1 OF 2 FOR BOUNDARY DESCRIPTION, INSET AND OTHER INFORMATION.

RECOMBINATION & SUBDIVISION PLAT FOR

IREDELL E. BATTEN

CLAYTON TOWNSHIP, JOHNSTON COUNTY
NORTH CAROLINA
MAY 14, 2003
SHEET 2 OF 2

STATE OF NORTH CAROLINA, JOHNSTON COUNTY
I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION USING REFERENCES SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000'+. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 15th DAY OF May, A.D., 2003

NORTH CAROLINA PROFESSIONAL SEAL L-3990 LAND SURVEYOR CURK T. LANE

_____ SURVEYOR

L - 3990
LICENSE NUMBER

REVIEW OFFICER'S CERTIFICATE

I, Kay B. Hatch REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

5/20/03 Kay B. Hatch
DATE REVIEW OFFICER

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS 21 DAY OF May 2003 AT 10:45AM

CRAIG OLIVE BY Donna S Stallings
REGISTER OF DEEDS DEPUTY REG. OF DEEDS

RECORDED IN PB 62 PG 266

OWNER: IREDELL E. BATTEN
2693 GOVERNMENT ROAD
CLAYTON, N.C. 27520

LEGEND

○	IPF	IRON PIPE FOUND
●	IPS	IRON PIN SET
□	CMF	CONCRETE MONUMENT FOUND
○	PKNF	PARKER-KALON NAIL FOUND
●	PKNS	PARKER-KALON NAIL SET
	RRS	RAILROAD SPIKE
	CP	COMPUTED POINT
	P/P	POWER POLE
	R/W	RIGHT OF WAY
	S.F.	SQUARE FEET
	AC	ACRE
	TM	TAX MAP
	DB	DEED BOOK
	PB	PLAT BOOK
	PG	PAGE
	BOM	BOOK OF MAPS
	LF	LINEAR FEET
	OPW	OVER HEAD POWER WIRE
	100	STREET ADDRESS
	- - - -	LINES NOT SURVEYED

SURVEYED BY:	STEVE
DRAWN BY:	MIKE
CHECKED BY:	CURK
DRAWING NAME:	RECOMBO.DWG
SURVEY DATE:	1-20-2003
JOB NO.	633.001

TRUE LINE SURVEYING, P.C.

205 WEST MAIN STREET
CLAYTON, N.C. 27520
TELEPHONE: (919) 359-0427
FAX: (919) 359-0428
email: tlsurveying@msn.com