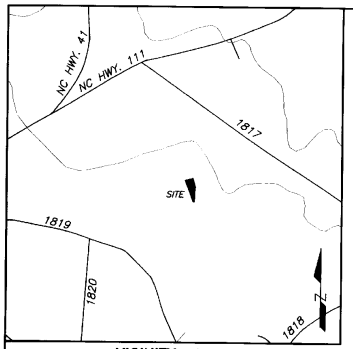


VICINITY MAP
(NOT TO SCALE)

EASEMENT CORNER COORDINATE TABLE

#	NORTHING	EASTING
56	395,014.0373'	2,363,421.5739'
57	395,070.9927'	2,363,622.1918'
58	394,845.2312'	2,363,683.4455'
59	394,629.5937'	2,363,664.3037'
60	394,459.6451'	2,363,660.7751'
61	394,698.6449'	2,363,544.1793'
63	394,462.4183'	2,363,623.8624'

(COORDINATES ARE GROUND COORDINATES

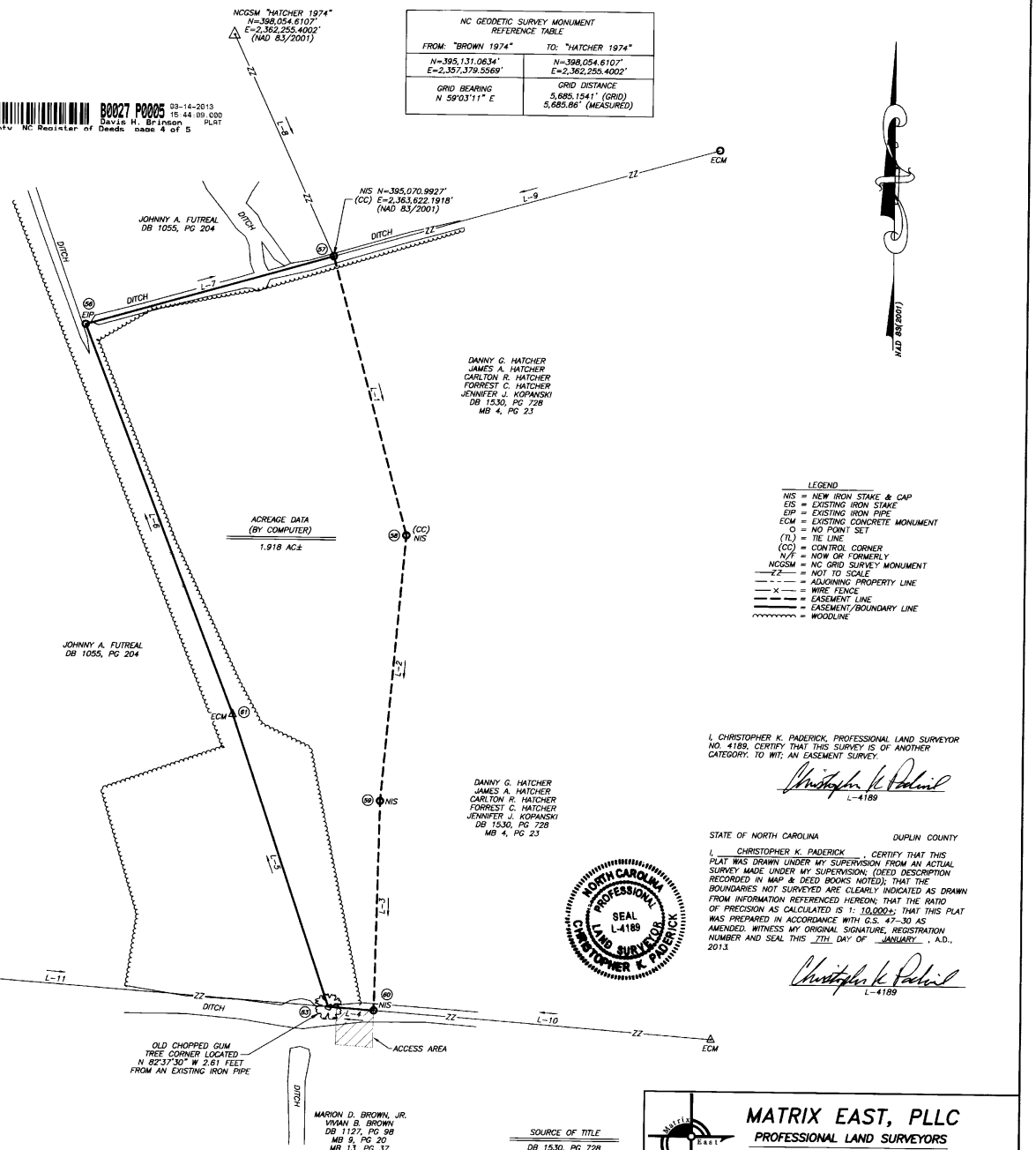
LINE TABLE

LINE	BEARING	LENGTH
L-1	S 15°10'48" E	233.92'
L-2	S 05°04'22" W	216.49'
L-3	S 01°11'22" W	169.99'
L-4	N 85°42'13" W	37.02'
L-5	N 18°38'24" W	249.30'
L-6	N 21°14'35" W	338.39'
L-7	N 74°09'03" E	208.55'
L-8	S 24°36'45" E	3,281.78'
L-9	S 74°09'03" W	663.28'
L-10	N 85°42'13" W	672.03'
L-11	S 85°43'49" E	942.71'

B0027 P0005 03-14-2013 15:44:09:000
Davis H. Brinson PLAT
Duplin County, NC Register of Deeds page 4 of 5

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE

FROM: "BROWN 1974"	TO: "HATCHER 1974"
N=395,131.0634' E=2,357,379.5569'	N=398,054.6107' E=2,362,255.4002'
GRID BEARING N 59°03'11" E	GRID DISTANCE 5,685.1541' (GRID) 5,685.86' (MEASURED)



NOTES:
1. COMBINED FACTOR IS 0.99989904.
2. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
3. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACT.

FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAP DATED FEBRUARY 16, 2006 : COMMUNITY PANEL NUMBER 370083-3368-J .

I, Gary M Rose, REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

3-14-2013
DATE

FILED FOR REGISTRATION _____, 2013. _____ : _____ M
PLAT CABINET _____, PAGE _____.

REGISTER OF DEEDS
DUPLIN COUNTY

LEGEND

NIS = NEW IRON STAKE & CAP
EIS = EXISTING IRON STAKE
EIP = EXISTING IRON PIPE
ECM = EXISTING CONCRETE MONUMENT
○ = NO POINT SET
(TL) = TIE LINE
(CC) = CONTROL CORNER
N/F = NOW OR FORMERLY
NCGSM = NC GRID SURVEY MONUMENT
ZZ = NOT TO SCALE
= ADJOINING PROPERTY LINE
x = WIRE FENCE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE
= WOODLINE

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4189

NORTH CAROLINA PROFESSIONAL SEAL L-4189 LAND SURVEYOR CHRISTOPHER K. PADERICK

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 7TH DAY OF JANUARY, A.D., 2013.

L-4189

CONSERVATION EASEMENT
SURVEY OF

THE DANNY G. HATCHER, ET AL. PROPERTY FOR THE STATE OF NORTH CAROLINA

S.P.O. FILE #31-I
NCEEP RFP #16-003575
NCEEP PROJECT #95018
NCEEP PROJECT NAME: MUDDY RUN 1

CYPRESS CREEK TOWNSHIP JANUARY 7, 2013
DUPLIN COUNTY, NC 1" = 60'

60' 30' 0 60' 120'
GRAPHIC SCALE

SOURCE OF TITLE
DB 1530, PG 728
MB 4, PG 23

LINE AGREEMENT
DB 585, PG 7
MB 4, PG 23

SHEET 4 OF 5

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP/INM	PROJECT NO.: 20110047
SURVEYED BY: LDL/CCK	DATE: JANUARY 7, 2013
SCALE: 1" = 60'	DRAWING NAME: HATCHER ESMT.