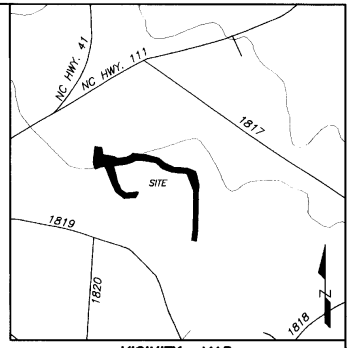
I, Gary Rose, REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Gary Rose by Kay Nichols
REVIEW OFFICER

3-14-2013
DATE

FILED FOR REGISTRATION March 14, 2013. 15:44:09 PM
~~PLAT CABINET~~ MAP BOOK 27, PAGE 2-6.

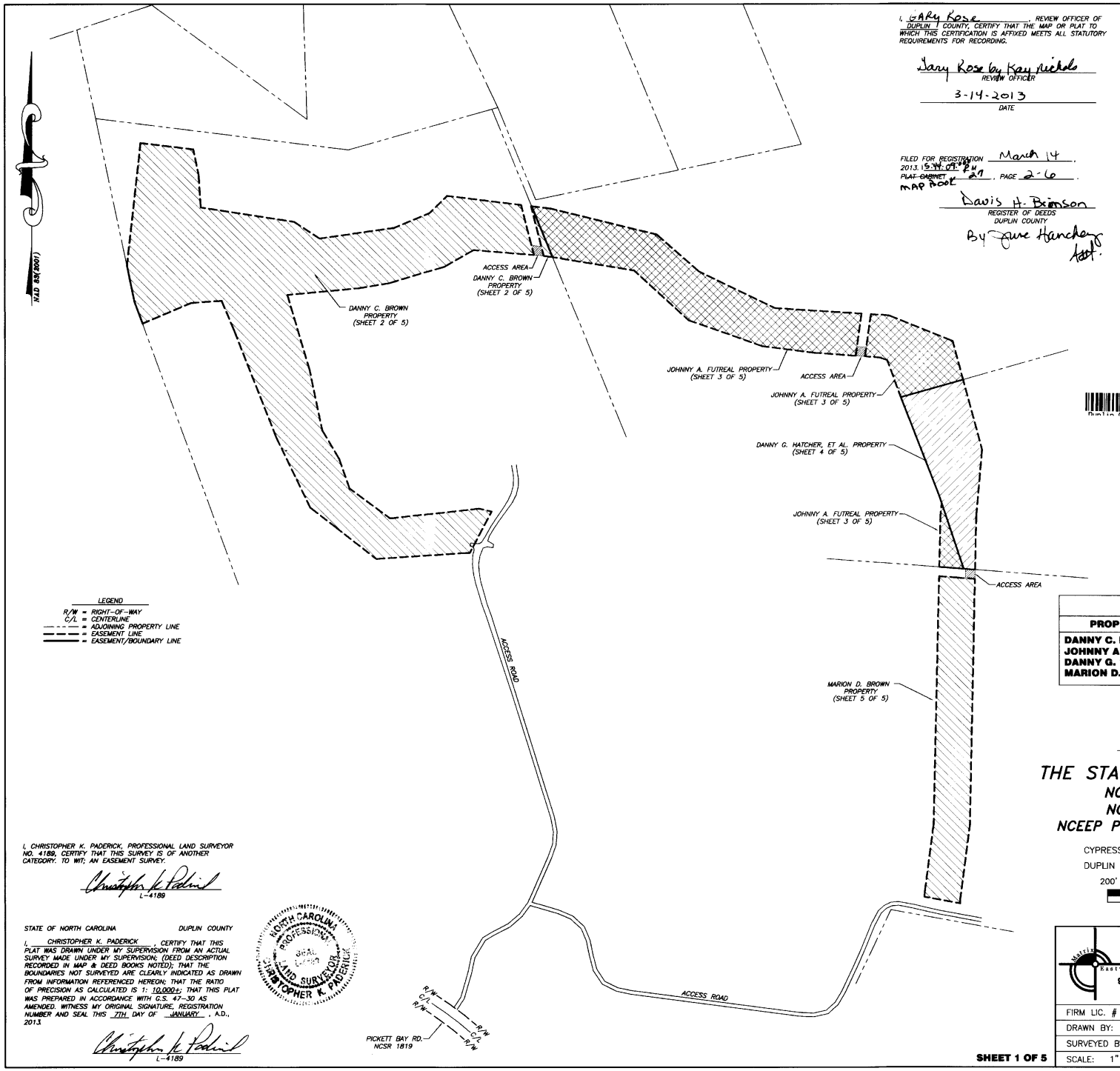
Davis H. Brinson
REGISTER OF DEEDS
DUPLIN COUNTY
By Jane Hancock Asst.



VICINITY MAP
(NOT TO SCALE)

NOTE:
1. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACTS.

B0027 P0002 03-14-2013 15:44:09.000
Duplin County, NC Register of Deeds Davis H. Brinson PLAT page 1 of 5



LEGEND
R/W = RIGHT-OF-WAY
C/L = CENTERLINE
= ADJOINING PROPERTY LINE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE

INDEX TO SHEETS	
PROPERTY NAME	SHEET NUMBER
DANNY C. BROWN	SHEET 2 OF 5
JOHNNY A. FUTREAL	SHEET 3 OF 5
DANNY G. HATCHER, ET AL.	SHEET 4 OF 5
MARION D. BROWN	SHEET 5 OF 5

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4189

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 7TH DAY OF JANUARY, A.D., 2013.

L-4189

NORTH CAROLINA PROFESSIONAL SEAL L-4189 LAND SURVEYOR CHRISTOPHER K. PADERICK

CONSERVATION EASEMENT
SURVEY FOR

THE STATE OF NORTH CAROLINA
NCEEP RFP #16-003575
NCEEP PROJECT #95018
NCEEP PROJECT NAME: MUDDY RUN 1

CYPRESS CREEK TOWNSHIP JANUARY 7, 2013
DUPLIN COUNTY, NC 1" = 200'

200' 100' 0 200' 400'
GRAPHIC SCALE

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP	PROJECT NO.: 20110047
SURVEYED BY: LDL/CCK	DATE: 1/7/2013
SCALE: 1" = 200'	DRAWING NAME: INDEX-MR1

SHEET 1 OF 5