I, JAMES BLANKENSHIP, REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

3-26-14

DATE

FILED FOR REGISTRATION March 26, 2014, 15:22:33 M
PLAT CABINET 1 27, PAGE 326-~~[illegible]~~ 345

David H. Brinson
REGISTER OF DEEDS
DUPLIN COUNTY
By Jane Hawkins
Asst.

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE	
FROM: "RAIL 1999"	TO: "HAND 1999"
N=427,107.9352' E=2,386,476.8347'	N=427,338.4727' E=2,383,471.2304'
GRID BEARING N 83°26'57" W	GRID DISTANCE 2020.79' (GRID) 2020.80' (MEASURED)

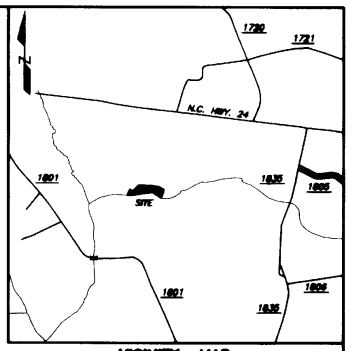
NOTES:
1. COMBINED FACTOR IS 0.99999119.
2. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
3. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACTS AND AS SHOWN ON SHEET 1.

LEGEND
EIS = EXISTING IRON STAKE
N/F = NOW OR FORMERLY
● = NEW IRON STAKE & CAP
○ = NO POINT SET
(TL) = TIE LINE
(CC) = CONTROL CORNER
NGSSM = NC GRID SURVEY MONUMENT
NTS = NOT TO SCALE
= ADJOINING PROPERTY LINE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE

LINE TABLE		
LINE	BEARING	LENGTH
L-1	N 78°21'41" W	13.31'
L-2	N 26°38'36" W	31.72'
L-3	N 50°46'22" W	66.37'
L-4	N 57°27'23" W	82.16'
L-5	N 58°36'10" W	67.84'
L-6	N 44°38'28" W	69.54'
L-7	N 81°39'38" W	62.16'
L-8	S 71°52'22" W	36.78'
L-9	S 54°11'36" W	60.79'
L-10	N 77°00'46" W	76.21'
L-11	S 81°18'47" W	289.14'
L-12	S 77°18'44" W	27.65'
L-13	S 77°18'44" W	102.57'
L-14	S 88°02'23" W	181.78'
L-15	N 88°24'38" W	13.97'
L-16	N 25°56'35" E	204.07'
L-17	S 26°38'21" E	50.37'
L-18	N 82°36'38" E	65.00'
L-19	N 42°08'41" E	242.38'
L-20	S 88°11'14" E	318.56'
L-21	S 82°46'38" E	318.54'
L-22	S 87°46'38" E	202.83'
L-23	S 26°15'48" W	289.38'
L-24	S 72°18'10" W	7,037.84'
L-25	S 26°15'48" W	888.38'
L-26	S 82°36'38" W	381.57'

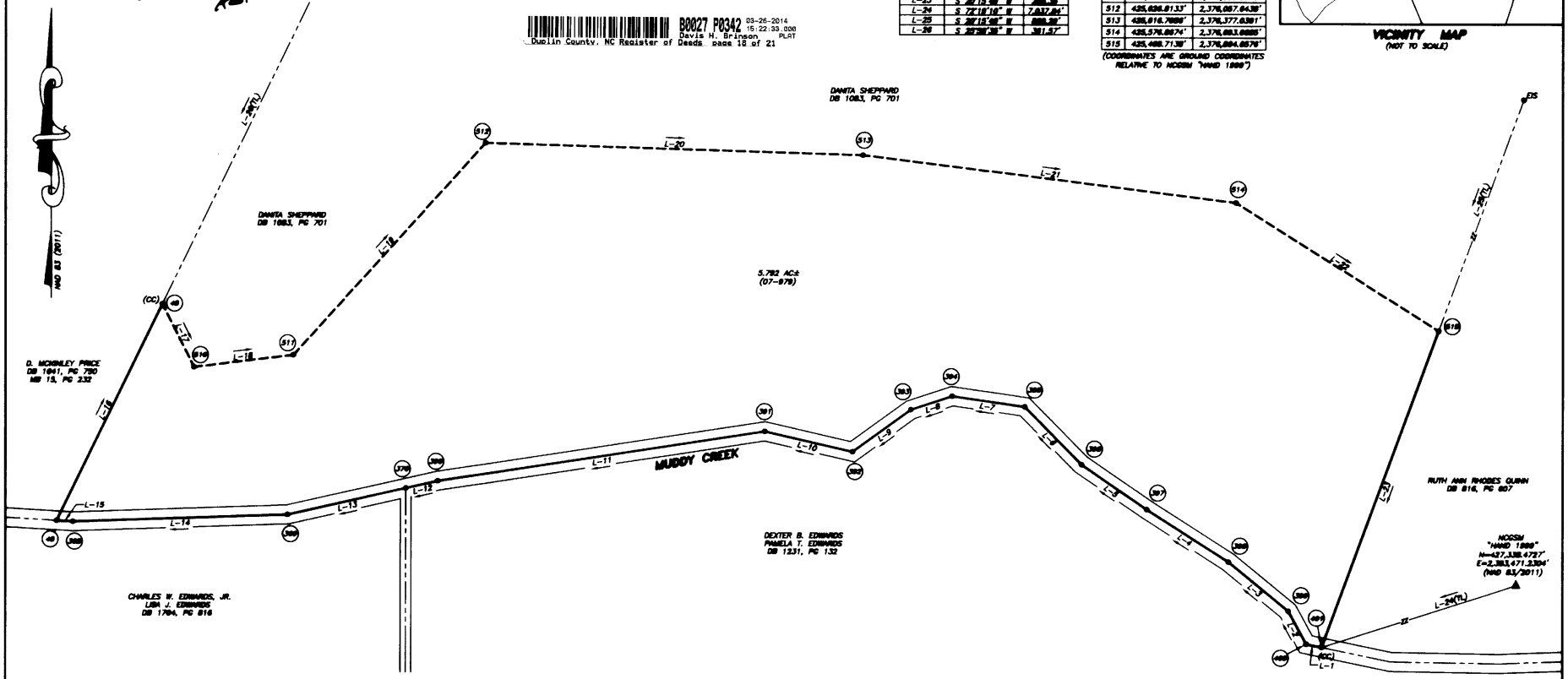
EASEMENT CORNER COORDINATE TABLE		
#	NORTHING	EASTING
48	435,469.6880'	2,375,783.9867'
49	435,368.9674'	2,375,894.6114'
369	435,305.6829'	2,375,768.9636'
369	435,312.0163'	2,375,898.1868'
370	435,334.5465'	2,375,990.3887'
380	435,340.6107'	2,376,017.2457'
381	435,382.8489'	2,376,204.1823'
382	435,385.7229'	2,376,386.4384'
383	435,401.3857'	2,376,417.7495'
384	435,412.7312'	2,376,452.7070'
385	435,463.7160'	2,376,514.3880'
386	435,354.6880'	2,376,962.3882'
387	435,317.0785'	2,376,817.6839'
388	435,272.8886'	2,376,686.9437'
389	435,231.5414'	2,376,737.5815'
400	435,303.7003'	2,376,752.7816'
401	435,301.0154'	2,376,765.6269'
510	435,438.7760'	2,375,810.7062'
511	435,447.1680'	2,375,886.0673'
512	435,636.8133'	2,376,057.9439'
513	435,616.7886'	2,376,377.0381'
514	435,576.8874'	2,376,683.6885'
515	435,469.7139'	2,376,894.8576'

(COORDINATES ARE GROUND COORDINATES RELATIVE TO NGSSM "HAND 1999")



VICINITY MAP
(NOT TO SCALE)

B0027 P0342 03-26-2014 15:22:33.000
Davis H. Brinson PLRT
Duplin County, NC Register of Deeds page 18 of 21



I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4169, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4169

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (BEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 12TH DAY OF AUGUST, A.D., 2013.

L-4169

NORTH CAROLINA PROFESSIONAL SEAL L-4169 CHRISTOPHER K. PADERICK

CONSERVATION EASEMENT
SURVEY OF

THE SHEPPARD PROPERTY
FOR THE STATE OF NORTH CAROLINA

S.P.O. FILE #31-AL
NCEEP RFP #16-004101
NCEEP PROJECT #95353
NCEEP PROJECT NAME: BEST SITE

LIMESTONE TOWNSHIP AUGUST 12, 2013
DUPLIN COUNTY, NC 1" = 60'

60' 30' 0 60' 120'
GRAPHIC SCALE

SOURCE OF TITLE
ESTATE FILE 09 E 072
DB 1083, PG 701

ACREAGE DATA
(BY COMPUTER)
5.782 AC±

SHEET 18 OF 21

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2959 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP	PROJECT NO.: 20120072
SURVEYED BY: CKP	DATE: AUGUST 12, 2013
SCALE: 1" = 60'	DRAWING NAME: S-18