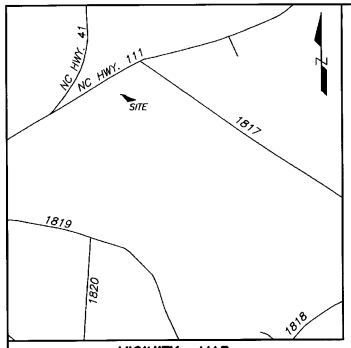


VICINITY MAP
(NOT TO SCALE)

I, JAMES BLANCHARD REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

10-14-2013
DATE

FILED FOR REGISTRATION October 14, 2013 11:24:53 AM
PLAT CABINET 27, PAGE 183-195.

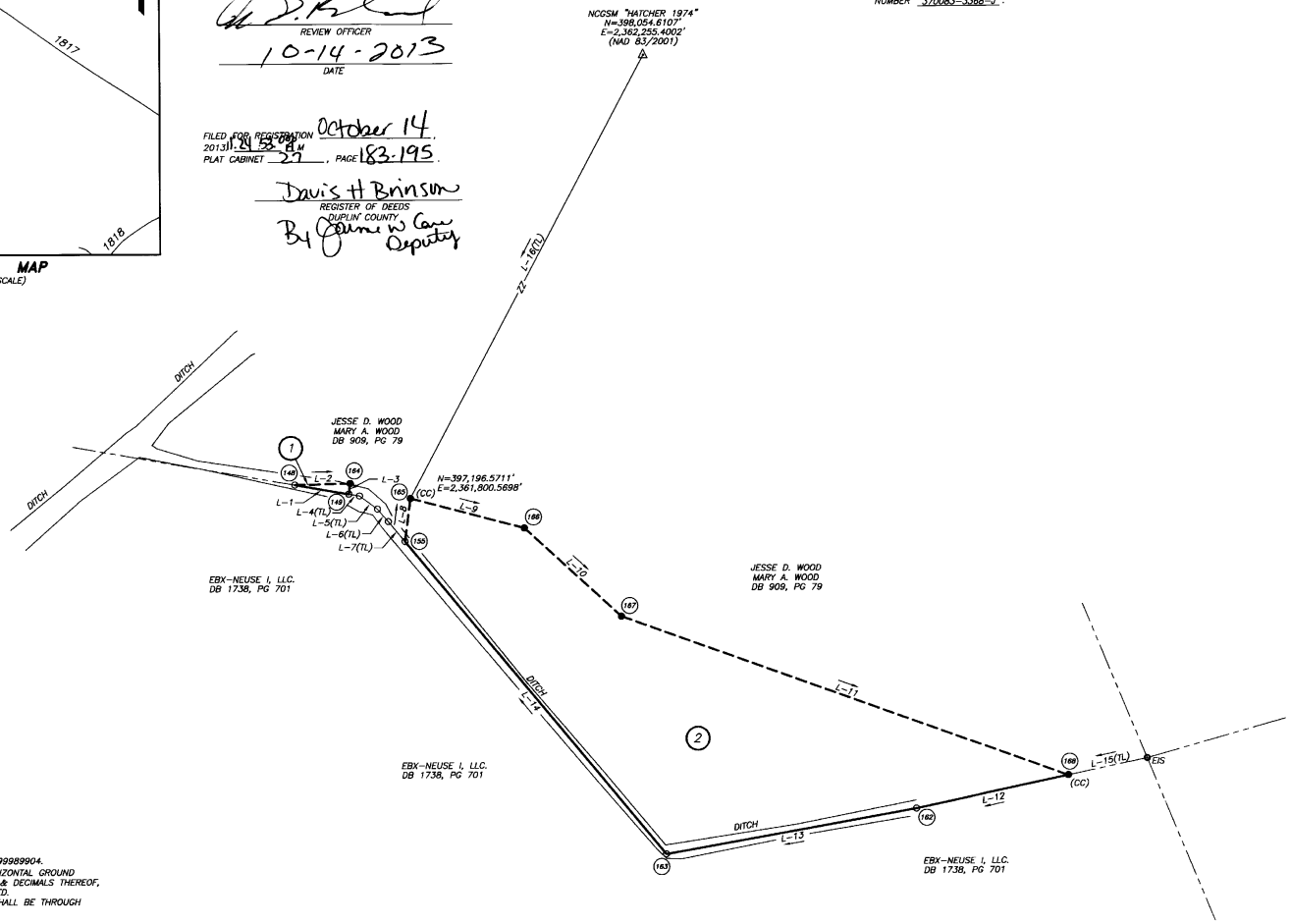
Davis H Brinson
REGISTER OF DEEDS
DUPLIN COUNTY
By Jaime W Cox
Deputy

FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAP DATED FEBRUARY 16, 2006 : COMMUNITY PANEL NUMBER 370083-3368-J.

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE	
FROM: "BROWN 1974"	TO: "HATCHER 1974"
N=395,131.0634' E=2,357,379.5569'	N=398,054.6107' E=2,362,255.4002'
GRID BEARING N 59°03'11" E	GRID DISTANCE 5,685.1541' (GRID) 5,685.86' (MEASURED)

LINE TABLE		
LINE	BEARING	LENGTH
L-1	N 80°04'37" W	26.58'
L-2	N 88°45'31" E	26.86'
L-3	S 07°27'39" W	5.21'
L-4	S 80°04'37" E	5.26'
L-5	S 53°49'50" E	10.77'
L-6	S 41°37'17" E	8.02'
L-7	S 39°36'32" E	12.62'
L-8	N 07°27'39" E	21.08'
L-9	S 75°12'22" E	57.15'
L-10	S 47°26'26" E	63.67'
L-11	S 70°06'44" E	230.12'
L-12	S 77°55'29" W	75.35'
L-13	S 79°54'13" W	123.37'
L-14	N 39°36'32" W	197.85'
L-15	S 77°55'29" W	39.40'
L-16	S 27°55'38" W	971.13'



EASEMENT CORNER COORDINATE TABLE		
#	NORTHING	EASTING
148	397,203.2269'	2,361,744.4055'
149	397,198.6469'	2,361,770.5854'
155	397,175.6682'	2,361,797.8323'
162	397,044.8888'	2,362,045.4325'
163	397,023.2409'	2,361,923.9711'
164	397,203.8088'	2,361,771.2614'
165	397,196.5711'	2,361,800.5698'
166	397,181.9789'	2,361,855.8226'
167	397,138.9163'	2,361,902.7196'
168	397,060.6328'	2,362,119.1200'

(COORDINATES ARE GROUND COORDINATES RELATIVE TO NCGSM "HATCHER 1974")

NOTES:
1. COMBINED FACTOR IS 0.99989904.
2. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
3. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACT.

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4189

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF MAY, A.D., 2013.

L-4189

NORTH CAROLINA PROFESSIONAL SEAL L-4189 LAND SURVEYOR CHRISTOPHER K. PADERICK

CONSERVATION EASEMENT
SURVEY OF

THE WOOD PROPERTY
FOR THE STATE OF NORTH CAROLINA

S.P.O. FILE #31-T
NCEEP RFP #16-004101
NCEEP PROJECT #95354
NCEEP PROJECT NAME: MUDDY RUN 2

CYPRESS CREEK TOWNSHIP MAY 17, 2013
DUPLIN COUNTY, NC 1" = 40'

40' 20' 0 40' 80'
GRAPHIC SCALE

B0027 P0190 10-14-2013 11:24:53.000 PLAT
Davis H. Brinson
Duplin County, NC Register of Deeds page 8 of 13

ACREAGE DATA (BY COMPUTER)
AREA 1 = 0.002 AC±
AREA 2 = 0.448 AC±
TOTAL = 0.450 AC±

SOURCE OF TITLE
DB 909, PG 79

SHEET 8 OF 13

LEGEND
EIS = EXISTING IRON STAKE
● = NEW IRON STAKE & CAP
O = NO POINT SET
(TL) = TIE LINE
(CC) = CONTROL CORNER
NCGSM = NC GRID SURVEY MONUMENT
ZZ = NOT TO SCALE
= ADJOINING PROPERTY LINE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP/INM	PROJECT NO.: 20110047
SURVEYED BY: LDL/CCK	DATE: MAY 17, 2013
SCALE: 1" = 40'	DRAWING NAME: WOOD