I, JAMES BLANCHARD REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

10-14-2013

DATE

FILED FOR REGISTRATION October 14, 2013 11:24:53 A.M. PLAT CABINET 27, PAGE 183-195.

Davis H. Brinson
REGISTER OF DEEDS
DUPLIN COUNTY
By Jaime W. Carr
Deputy

FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAPS DATED FEBRUARY 16, 2006 : COMMUNITY PANEL NUMBERS 370083-3348-J & 370083-3368-J.

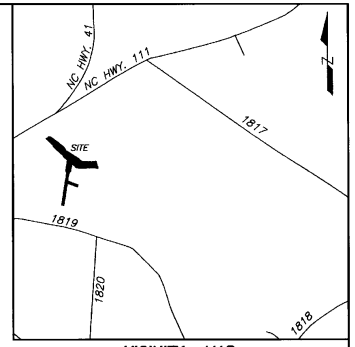
LINE TABLE

LINE	BEARING	LENGTH
L-1	N 58°14'06" E	43.80'
L-2	N 42°48'14" E	15.69'
L-3	N 42°48'14" E	16.92'
L-4	S 85°07'03" E	64.44'
L-5	S 53°03'44" E	235.65'
L-6	S 50°54'26" E	189.59'
L-7	S 31°34'33" E	91.53'
L-8	S 44°19'49" W	149.50'
L-9	N 47°30'50" W	298.27'
L-10	N 48°01'00" E	26.77'
L-11	N 47°33'00" W	274.43'
L-12	S 50°40'03" E	30.31'
L-13	N 44°15'12" E	146.13'
L-14	S 57°27'41" E	371.10'
L-15	S 50°42'30" E	130.87'
L-16	N 89°55'36" E	49.43'
L-17	N 89°55'36" E	166.94'
L-18	N 89°51'21" E	140.51'
L-19	S 11°54'00" E	116.94'
L-20	S 20°09'56" E	75.47'
L-21	N 80°39'41" W	101.29'
L-22	S 88°30'28" W	374.02'
L-23	N 83°25'40" W	83.74'
L-24	N 48°56'11" W	169.32'
L-25	S 09°35'54" W	216.75'
L-26	S 54°35'56" W	45.36'
L-27	S 10°08'09" W	217.53'
L-28	S 68°37'12" E	286.76'
L-29	S 20°56'22" W	50.00'
L-30	N 69°07'17" W	276.12'
L-31	S 08°57'52" W	231.10'
L-32	S 08°49'09" W	360.00'
L-33	N 82°08'07" W	53.72'
L-34	N 08°33'15" E	336.81'
L-35	N 09°19'44" E	316.53'
L-36	N 09°14'05" E	209.51'
L-37	N 37°00'44" W	48.37'
L-38	N 09°36'03" E	291.21'
L-39	N 50°14'14" W	113.72'
L-40	N 34°52'27" W	70.77'
L-41	S 26°51'08" W	2,932.40'
L-42	S 60°03'03" W	71.68'
L-43	S 42°48'14" W	12.53'

EASEMENT CORNER COORDINATE TABLE

#	NORTHING	EASTING	#	NORTHING	EASTING	#	NORTHING	EASTING
23	395,253.1275'	2,360,980.9904'	99	395,710.4415'	2,360,160.2200'	111	394,821.9676'	2,360,451.9213'
24	395,323.9680'	2,360,954.9746'	100	395,510.8400'	2,360,473.0674'	112	394,775.2697'	2,360,434.0523'
25	395,438.3968'	2,360,930.8609'	101	395,427.9660'	2,360,574.3494'	113	394,873.6772'	2,360,176.0610'
83	396,029.5716'	2,359,632.2435'	102	395,428.0293'	2,360,623.7831'	114	394,645.4040'	2,360,140.0508'
84	396,052.6282'	2,359,669.4808'	103	395,428.2432'	2,360,790.7220'	115	394,289.6646'	2,360,084.8583'
85	396,064.1389'	2,359,680.1412'	104	395,269.5632'	2,360,881.0441'	116	394,297.0148'	2,360,031.6483'
86	396,076.5528'	2,359,691.6381'	105	395,259.8237'	2,360,507.1490'	117	394,630.0758'	2,360,081.7463'
93	396,071.0681'	2,359,755.8454'	106	395,269.4079'	2,360,423.9623'	118	394,942.4212'	2,360,133.0572'
94	395,929.4563'	2,359,944.1961'	107	395,380.6354'	2,360,296.2961'	119	395,149.2145'	2,360,166.6787'
95	395,809.9054'	2,360,091.3421'	108	395,166.9175'	2,360,260.1554'	120	395,187.8384'	2,360,137.5605'
96	395,731.9259'	2,360,139.2702'	109	395,140.6386'	2,360,223.1791'	121	395,474.9720'	2,360,186.1291'
97	395,624.9839'	2,360,034.7999'	110	394,926.5056'	2,360,184.8980'	122	395,547.7114'	2,360,098.7095'
98	395,605.7725'	2,360,058.2444'						

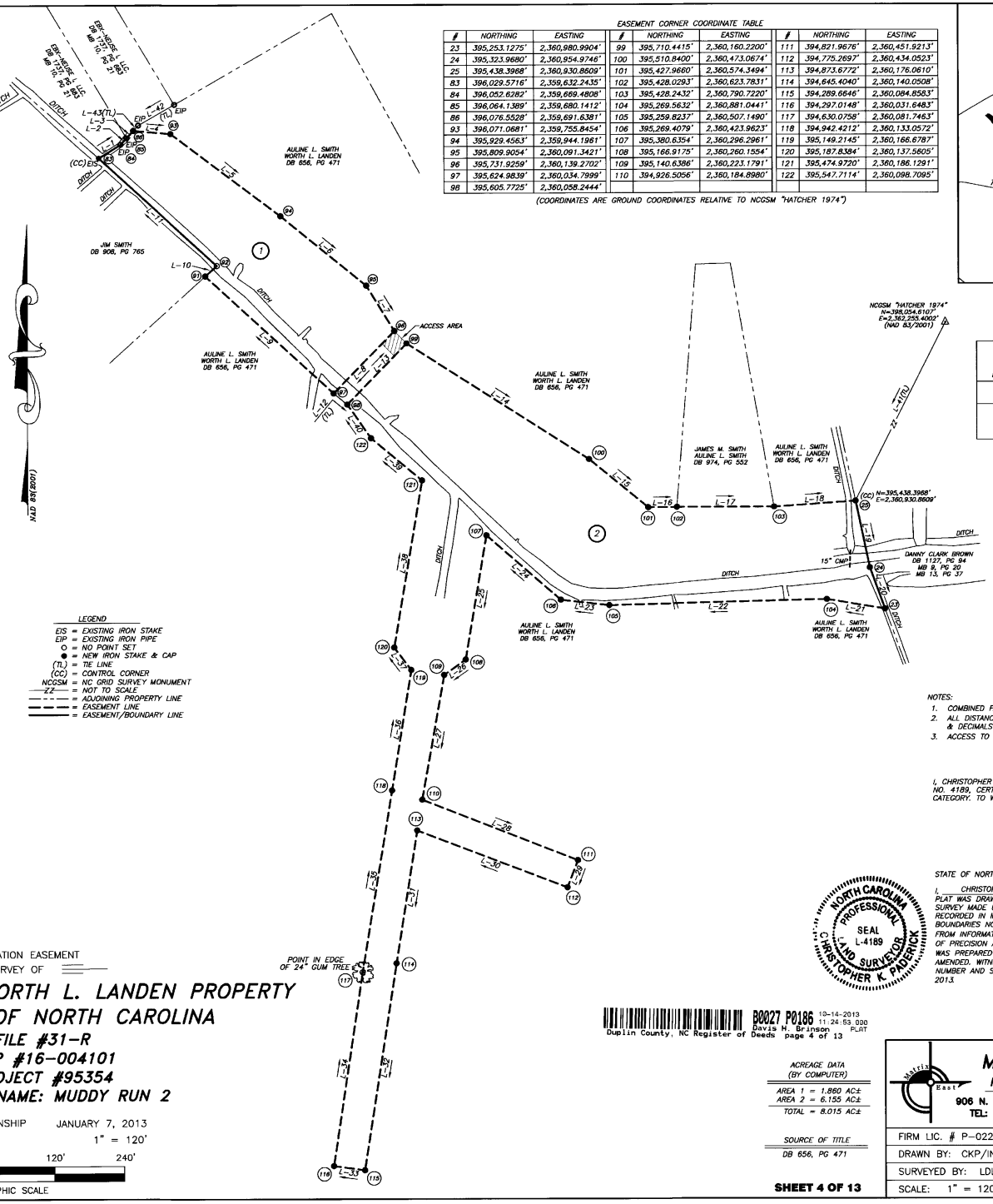
(COORDINATES ARE GROUND COORDINATES RELATIVE TO NCGSM "HATCHER 1974")



VICINITY MAP
(NOT TO SCALE)

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE

FROM: "BROWN 1974"	TO: "HATCHER 1974"
N=395,131.0634' E=2,357,379.5569'	N=398,054.6107' E=2,362,255.4002'
GRID BEARING N 59°03'11" E	GRID DISTANCE 5,685.1541' (GRID) 5,685.86' (MEASURED)



LEGEND

EIS = EXISTING IRON STAKE
EIP = EXISTING IRON PIPE
○ = NO POINT SET
● = NEW IRON STAKE & CAP
(TL) = TIE LINE
(CC) = CONTROL CORNER
NCGSM = NC GRID SURVEY MONUMENT
ZZ = NOT TO SCALE
= ADJOINING PROPERTY LINE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE

NOTES:

1. COMBINED FACTOR IS 0.99989904.
2. ALL DISTANCES ARE HORIZONTAL. GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
3. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACT.

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4189

NORTH CAROLINA PROFESSIONAL SEAL L-4189 LAND SURVEYOR CHRISTOPHER K. PADERICK

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF MAY, A.D., 2013.

L-4189

CONSERVATION EASEMENT
SURVEY OF

THE AULINE SMITH & WORTH L. LANDEN PROPERTY FOR THE STATE OF NORTH CAROLINA

S.P.O. FILE #31-R
NCEEP RFP #16-004101
NCEEP PROJECT #95354
NCEEP PROJECT NAME: MUDDY RUN 2

CYPRESS CREEK TOWNSHIP JANUARY 7, 2013
DUPLIN COUNTY, NC 1" = 120'

120' 60' 0 120' 240'
GRAPHIC SCALE

B0027 P0186 10-14-2013 11:24:53.000 PLAT
Duplin County, NC Register of Deeds Davis H. Brinson page 4 of 13

ACREAGE DATA
(BY COMPUTER)

AREA 1 = 1.860 AC±
AREA 2 = 6.155 AC±
TOTAL = 8.015 AC±

SOURCE OF TITLE

DB 656, PG 471

SHEET 4 OF 13

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP/INM	PROJECT NO.: 20110047
SURVEYED BY: LDL/CCK	DATE: MAY 17, 2013
SCALE: 1" = 120'	DRAWING NAME: A_SMITH