I, JAMES BLANCHARD, REVIEW OFFICER OF DUPLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

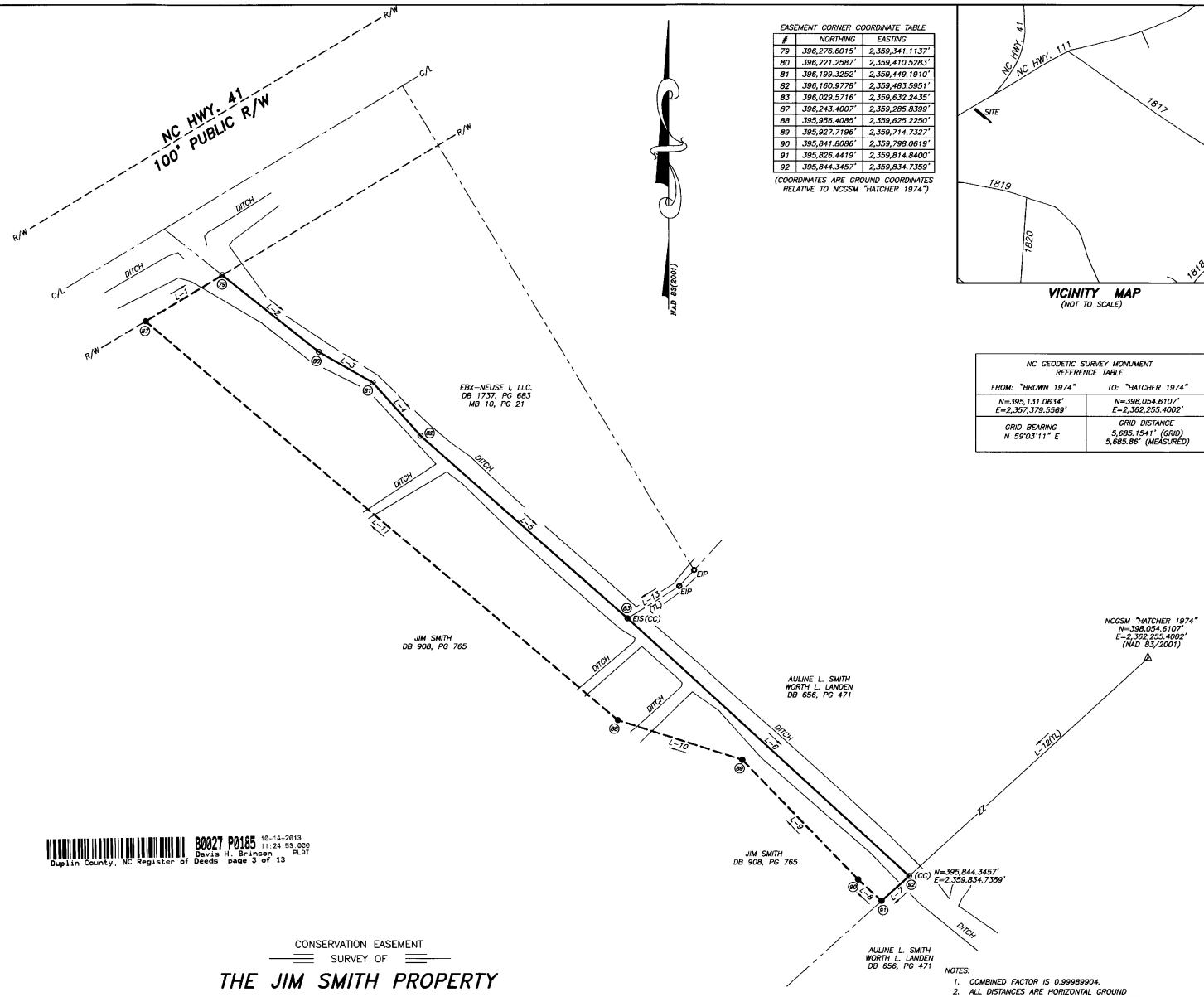
REVIEW OFFICER

10-14-2013

DATE

FILED FOR REGISTRATION October 14, 2013. 11:24:53 AM
PLAT CABINET 27, PAGE 183-195.

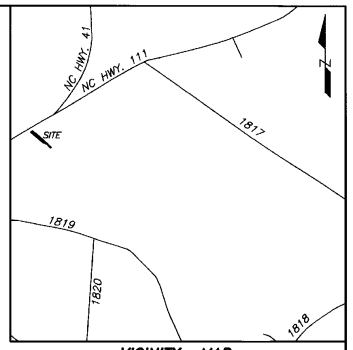
Davis H. Brinson
REGISTER OF DEEDS
DUPLIN COUNTY
By: Jaime W. Carr
Deputy



EASEMENT CORNER COORDINATE TABLE

#	NORTHING	EASTING
79	396,276.6015'	2,359,341.1137'
80	396,221.2587'	2,359,410.5283'
81	396,199.3252'	2,359,449.1910'
82	396,160.9778'	2,359,483.5951'
83	396,029.5716'	2,359,632.2435'
87	396,243.4007'	2,359,285.8399'
88	395,956.4085'	2,359,625.2250'
89	395,927.7196'	2,359,714.7327'
90	395,841.8086'	2,359,798.0619'
91	395,826.4419'	2,359,814.8400'
92	395,844.3457'	2,359,834.7359'

(COORDINATES ARE GROUND COORDINATES RELATIVE TO NCGSM "HATCHER 1974")



VICINITY MAP
(NOT TO SCALE)

LEGEND

EIS = EXISTING IRON STAKE
EIP = EXISTING IRON PIPE
○ = NO POINT SET
● = NEW IRON STAKE & CAP
(TL) = TIE LINE
(CC) = CONTROL CORNER
NCGSM = NC GRID SURVEY MONUMENT
ZZ = NOT TO SCALE
= ADJOINING PROPERTY LINE
= EASEMENT LINE
= EASEMENT/BOUNDARY LINE

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE

FROM: "BROWN 1974"	TO: "HATCHER 1974"
N=395,131.0634' E=2,357,379.5569'	N=398,054.6107' E=2,362,255.4002'
GRID BEARING N 59°03'11" E	GRID DISTANCE 5,685.1541' (GRID) 5,685.86' (MEASURED)

FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAP DATED FEBRUARY 16, 2006 : COMMUNITY PANEL NUMBER 370083-3348-J.

LINE TABLE

LINE	BEARING	LENGTH
L-1	N 59°00'30" E	64.48'
L-2	S 51°26'07" E	88.78'
L-3	S 60°26'01" E	44.45'
L-4	S 41°53'51" E	51.52'
L-5	S 48°31'23" E	198.40'
L-6	S 47°33'00" E	274.43'
L-7	S 48°01'00" W	26.77'
L-8	N 47°30'50" W	22.75'
L-9	N 44°07'34" W	119.68'
L-10	N 72°13'42" W	93.99'
L-11	N 49°46'53" W	444.46'
L-12	S 47°36'05" W	3,277.94'
L-13	S 58°14'06" W	43.80'

B0027 P0185 10-14-2013 11:24:53.000
Davis H. Brinson PLAT
Duplin County, NC Register of Deeds page 3 of 13

I, CHRISTOPHER K. PADERICK, PROFESSIONAL LAND SURVEYOR NO. 4189, CERTIFY THAT THIS SURVEY IS OF ANOTHER CATEGORY. TO WIT; AN EASEMENT SURVEY.

L-4189

STATE OF NORTH CAROLINA DUPLIN COUNTY

I, CHRISTOPHER K. PADERICK CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF MAY, A.D., 2013.

L-4189

NORTH CAROLINA PROFESSIONAL SEAL L-4189 LAND SURVEYOR CHRISTOPHER K. PADERICK

CONSERVATION EASEMENT
SURVEY OF

THE JIM SMITH PROPERTY
FOR THE STATE OF NORTH CAROLINA

S.P.O. FILE #31-Q
NCEEP RFP #16-004101
NCEEP PROJECT #95354
NCEEP PROJECT NAME: MUDDY RUN 2

CYPRESS CREEK TOWNSHIP MAY 17, 2013
DUPLIN COUNTY, NC 1" = 50'

50' 25' 0 50' 100'
GRAPHIC SCALE

ACREAGE DATA (BY COMPUTER)
0.788 AC±

SOURCE OF TITLE
DB 908, PG 765

NOTES:
1. COMBINED FACTOR IS 0.99989904.
2. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
3. ACCESS TO EASEMENT SHALL BE THROUGH NEIGHBORING TRACT.

SHEET 3 OF 13

MATRIX EAST, PLLC
PROFESSIONAL LAND SURVEYORS
906 N. QUEEN ST., SUITE A KINSTON, NC 28501
TEL: 252-522-2500 FAX: 252-522-4747

FIRM LIC. # P-0221	EMAIL: surveyor@matrixeast.net
DRAWN BY: CKP/INM	PROJECT NO.: 20110047
SURVEYED BY: LDL/CCK	DATE: MAY 17, 2013
SCALE: 1" = 50'	DRAWING NAME: JIM SMITH