

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
DIVISION OF ENERGY, MINERAL AND LAND RESOURCES
MINING PROGRAM
2020 Annual Reclamation Report
GENERAL INFORMATION

Legal Corporate/Owner Name: _____
Mine Name: _____
Mine Permit No: _____ Mine Phone Number, if any: _____
Mine Address (911 Address) Line 1: _____
Mine Address Line 2: _____
City: _____ State: NC Zip Code: _____ County: _____
Facility Coordinates: Latitude: _____ Longitude: _____ River Basin: _____

Responsible Official/Authorized Contact:

Name/Title: _____
Mailing Address Line 1: _____
Mailing Address Line 2: _____
City/State/Zip Code: _____
Primary Phone No. _____ Fax No. _____
Secondary Phone No. _____
Email Address: _____

Invoice Contact:

Check if same as Responsible Official/Authorized Contact
Name Title: _____
Mailing Address Line 1: _____
Mailing Address Line 2: _____
City: _____ State: _____ Zip Code: _____
Primary Phone No. _____ Fax No. _____
Secondary Phone No. _____
Email Address: _____

Is the site Active? Yes No
If mine is now inactive, when did mining stop?
Date: _____
Is this stoppage permanent? Yes No
If yes, do you wish to have this mine site released from
your reclamation bond? Yes No
Was new land affected in 2020? Yes No
If yes, how much? _____ Acres
Is map on file current? Yes No

If the map is not current, submit updated map showing affected acreage.

Estimate land to be newly disturbed by mining in the 2021 calendar year. _____ Acres

Check here if no new acreage was to be affected in 2021:

List by category the total amount of disturbed and unreclaimed land present at this site at the end of the 2020 calendar year.

TAILINGS PONDS	_____ Acres
STOCK PILES	_____ Acres
WASTE PILES	_____ Acres
PLANT AREA	_____ Acres
MINE EXCAVATION	_____ Acres

TOTAL DISTURBED AREA AT SITE: _____ Acres

"Note: WASTE PILES should include overburden storage/disposal areas and berms.

State and describe the amount and type of reclamation carried out in 2019 calendar year: _____

Check here if no reclamation completed in 2020:

Signature of Responsible Official/Authorized Contact: _____ Date: _____

Print Name: _____ Title: _____

"Complete and return by September 1, 2020, with the annual fee, and two copies of this form along with two copies of an updated mine map (if needed).

Shaded areas are not required, but are useful to the Mining Program.