

**Division of Social Services Funding Authorizations  
 State Fiscal Year 2019-2020  
 To be Signed by Director and Returned to LBL**

**Polk County**

|                                                       | Total   | Federal | State | County |
|-------------------------------------------------------|---------|---------|-------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |         |         |       |        |
| CPS TANF Transferred to SSBG                          | 71,150  | 71,150  | 0     | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |         |         |       |        |
| Crisis Intervention Payments FA #1                    | 7,969   | 7,969   | 0     | 0      |
| Crisis Intervention Payments FA #2                    | 56,257  | 56,257  | 0     | 0      |
| LIEAP & CIP Administration FA                         | 10,548  | 10,548  | 0     | 0      |
| Low Income Home Energy Assistance                     | 64,226  | 64,226  | 0     | 0      |
| <b>93.667 Social Services Block Grant</b>             |         |         |       |        |
| SSBG Services - Federal FA #1                         | 42,812  | 42,812  | 0     | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |         |         |       |        |
| TANF Child Welfare Workers-Local DSS FA #1            | 24,371  | 24,371  | 0     | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |         |         |       |        |
| TANF Transferred to SSBG                              | 29,072  | 29,072  | 0     | 0      |
| <b>93.558 Work First County Block Grant</b>           |         |         |       |        |
| Work First County Block Grant                         | 114,654 | 114,654 | 0     | 0      |
| Work First County Block Grant (Electing Cash)         | 0       | 0       | 0     | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

AUTHORIZED SIGNATURE



DATE: 2-13-2020

Accepted By:

\_\_\_\_\_ County Director Signature \_\_\_\_\_ Date