CONFERENCE REGISTRATION FORM

Fax To: Joseph Scott  
Fax Number: (919) 733-0645 or email to Economic.Services.Reports@ncmail.net Use Food Stamp Conference Registration in the subject line of the email.

**********REGISTRATION DEADLINE IS MARCH 02, 2007**********

County: ______________________ Date: ________________

Completed By: _____________________ Phone #: ____________________

The following staff will attend the Food Stamp Conference; please indicate the Director or Assistant Director if they plan to attend: (print names below)

__________________________________  ________________________  ______________________
__________________________________  ________________________  ______________________
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__________________________________  ________________________  ______________________

NOTE: Some counties may elect to split attendees and send different individuals at different times. Please list ALL individuals above. Include an additional sheet of paper if more space is needed. This list will be used to make name badges for all conference attendees.

Total Number of Individuals Attending Conference: ____________________

Total Number of Individuals Attending Luncheon on April 11: ____________

Total Number of Individuals Attending Breakfast on April 12: ____________